#### Return to: PACIFIC POWER & LIGHT COMPANY Vol m96 Page **-916**4 Usa Daly Attn: \_ 920 SW SIXTH AVENUE, 1290 PSB PORTLAND, OR 97204

## HOME INSULATION PROMISSORY NOTE AND MORTGAGE

Borrower(s) (Names and Address) David L + Lydia Dale Shaw 7777 Tinglay La Klamath Falls Or 97603		_ Social Security _ Acct.# _ <u>/36</u> _ Loan Acct.#	c (6,1995 Number: <u>544-52-2100</u> -17568203 70113		
41360-12434-7013					
·	DISCLOSUR	E STATEMENT			
ANNUAL PERCENTAGE RATE The cost of your credit as a yearly rate. 9%	FINANCE CHARGE: The dollar amount the credit will cost you.	Amount Financed: The amount of credit pro- vided to you or on your be- half. \$ 9/0	Total of Payments: The amount you will have paid after you have made all payments as scheduled.		
You have the right to receive an itemization of the Amount Financed.					
Number of Payments	Amount of Payments	When Payments Are Di	ue		
	2000	First Installment Due Dat	e: 1-01-1996		
44	44 20		Due on the 1.57 day of each month.		
	1000	Final Installment Due Dat			
Late Charge: If a payment is late, you will be charged 4% of the payment. Sale, Transfer or Refinance: If you sell, transfer or refinance your real property, you will have to pay all of the unpaid balance. Prepayment: If you pay off early, you will not have to pay a penalty. Security Interest: You are giving us a security interest in the goods being purchased and in your real property. See your contract document below for any additional information about nonpayment, default, any required repayment in full before the scheduled date, and prepayment refunds and penalties.					
cnosen by you.	oods or services on property that y and Assessor's Tax Lot Number:		nd services from independent contractors ed Property"). The Insulated Property has		

We will give you the loan proceeds after we determine that the installed insulation goods and services comply with our standards.

## PAYMENTS

- You promise to pay the Total of Payments described above to Pacific Power & Light Company at One Utah Center, Satt Lake City, Utah 84140-0007
- You agree to pay us in monthly installments beginning on the First Installment Due Date and continuing on the same day of each succeeding month through the Final Installment Due Date.
- You may pay us any amount in advance without any penalty.

## FAILURE TO MAKE PAYMENTS

- If you fail to make a payment on time, the full unpaid balance will become due even if we do not demand payment. If you fail to pay an amount due under any mortgage, land sale contract, or other encumbrance on the insulated Property, the full unpaid balance will become due.
- If you fail to make a payment within fifteen days of the due date, you also agree to pay us a late charge equal to four percent of the late
- payment. If we use a lawyer to collect this promissory note, you agree to pay us reasonable costs and attorneys' fees (including trial and appellate fees) whether or not county proceedings are necessary.

### SALE, TRANSFER OR REFINANCE OF YOUR PROPERTY

- E. HANSPER OK REFINANCE OF TOUR PROPERTT If any interest or part of the insulated Property is sold, transferred or refinanced, you agree to pay us the full unpaid balance. You agree to notify us in writing of any sale or transfer of the insulated Property, whether the sale is voluntary or involuntary. You must send us this notice as soon as you know that the sale or transfer will occur and not later than one week before the expected sale or transfer. The notice must include your name(s), the address of the property, the name(s) of the person(s) to whom the property is being sold or transferred, and the name of any person who is acting as a closing agent for the sale or transfer. You are authorizing us to contact any person named in the notice and to require the person to pay us the full unpaid balance of this note. You also are authorizing us to tell that person that he may deduct the amount paid to us from the amount he owes you.

## SECURITY INTEREST AND MORTGAGE

- To secure your obligations, you montgage to us the Insulated Property and the buildings on it. We may record this mortgage with the county to place a mortgage lien on the Insulted Property.

## **MISCELLANEOUS**

Each person who signs this note will be responsible for performing all the obligations in it, even if another person who signs the note does not perform these obligations.

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NOTICE: ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE DEBTOR COULD ASSERT AGAINST THE SELLER OF GOODS OR SERVICES OBTAINED WITH THE PROCEEDS HEREOF. RECOVERY HEREUNDER BY THE DEBTOR SHALL NOT EXCEED AMOUNTS PAID BY THE DEBTOR HEREUNDER.

9164-A

NOTICE TO BORROWER: (1) DO NOT SIGN THIS PROMISSORY NOTE BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES TO BE FILLED IN. (2) YOU ARE ENTITLED TO A COMPLETELY FILLED IN COPY OF THIS PROMISSORY NOTE. (3) YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND TO OBTAIN A PARTIAL REFUND OF THE FINANCE CHARGE, IF ANY. (4) IF YOU DESIRE TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE, THE AMOUNT OF THE REFUND YOU ARE ENTITLED TO. IF ANY. WILL BE FURNISHED UPON REQUEST.

YOU, THE BORROWER, MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION. SEE THE ATTACHED NOTICE OF CANCELLATION FORM FOR AN EXPLANATION OF THIS RIGHT.

	Judia Dalshaw David Llaw BORROWER			
54 54 1997	TATE OF OFEGAN OUNTY OF Klamath ) December (0, 1995 MY COMMISSION EXPIRES JUNE 22, 1997 (			
The solution of the above-named had a Dale Show + David L. Shaw				
COMMISSIG	Before me: <u>Contest</u> An <u>BurkCen</u> Notary Public for State of <u>Oreccen</u> My Commission Expires: <u>Sune 22, 1997</u>			
	() () () () () () () () () () () () () (			

I (WE) ACKNOWLEDGE READING AND RECEIVING A COMPLETELY FILLED IN AND EXECUTED COPY OF

Borrower(s) Initials:

### CONTRACT OF SALE GUARANTEE

I am setting the Insulated Property to the Borrower(s) under a contract of sale. In consideration for the weatherization materials that will be installed on the property, I guarantee payment of the note if I reacquire the property and the Borrower(s) fail to pay Pacific. In addition, to secure this guaranty, I mortgage any interest I have in the property to Pacific.

OWNER	OWNER
STATE OF	
COUNTY OF	) ss. ), 19
Personally appeared the above-named and acknowledged the foregoing instrument to I	Devoluntary act and daed.
	Before me:
	Notary Public for State of
I (WE) ACKNOWLEDGE READING AND F THIS PROMISSORY NOTE AND THE "NO Owner(s) Initials:	RECEIVING A COMPLETELY FILLED IN AND EXECUTED COPY OF DTICE TO COSIGNER" AT THE TIME I (WE) SIGNED IT.
White - Energy Services Administration, Portland	Yellow - Cosigner or District Office Pink - Borrower Gold - Accounting, SLC

David L. Shaw Lydia Dale Shaw 7777 Tingley Ln. Klamath Falls, OR 97603

# EXHIBIT A

A parcel of land situated in Section 21 and 28, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Commencing at the Northwest corner of said Section 28; thence South 00 degrees 01' 40" West along the West line of said Section 28, 51.50 feet to the Northwest corner of that parcel of land described in Book, M-73 at page 7239. Microfilm Records; thence South 89 degrees 58' 20" East along the North line of said property described in Book M-73 at Page 7239, 30.00 feet to the East right of way line of the county road and the point of beginning for this description; thence continuing South 89 degrees 58' 20" East along said North property line and the extension thereof to the Westerly right of way line of the U.S.B.R. Klamath Project C-4-E lateral; thence Northwesterly along said Westerly lateral right of way line to the beginning of a curve to the right; thence along the arc of a 168.32 foot radius curve to the right (delta = 23 degrees 40' 00"; long chord = North 16 degrees 16' 29" West, 69.03 feet) 69.53 feet to the end of curve; thence North 04 degrees 26' 29" West, 213.63 feet; thence leaving said lateral Westerly right of way line North 89 degrees 51' 29" West, 675.62 feet to said Easterly county road right of way line; thence Southerly along said Easterly county road right of way line to the point of beginning.

EXCEPTING THEREFROM a 60 foot right of way for roadway purposes adjacent to and Northerly of the South line of the above described property commencing at said Easterly right of way line of a county road and terminating at said Westerly right of way line of the C-4-E lateral.

Code 164 Map 3909-2100 TL 1900

SIAI	E OF OREGON: CO	INTY OF KLAMATH : ss.	
Filed	for record at request o	Pacific Power & Light Company the 2nd	dav
of	April	_A.D., 19 _96 at _9:42 o'clock A M., and duly recorded in Vol. M96	uay
		of <u>Mortgages</u> on Page <u>9164</u> .	
FEE \$20.00	Bernetha G. Letsch, County Clerk By		
	By Chiny Hussell	-	
		Q	