

LN #0600400029

MTC #36290

96 - APR -5 A11:51

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

2212 Kimberly Dr., Klamath Falls, Oregon 97603

Lot 1, TRACT 1289, FOURTH ADDITION TO EAST HILLS ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Acct #3909-001AD-04300 Key #875514

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated April 4, 1996.

After recording please return to:

KLAMATH FIRST FEDERAL S&LA
2300 MADISON STREET
KLAMATH FALLS, OR 97603

Original Contractor, Owner or Mortgagee

By ML STEWART, INC.

P. O. Address 1763 Washburn Way

Klamath Falls, OR 97603

STATE OF OREGON

County of Klamath

ss.

I, Mel Stewart

, being first duly sworn, depose and say:

That on my behalf or as agent for Gary L. Stewart and Lisa M. Stewart

I did on April 4, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or tacking (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Signed and sworn to before me on April 4, 1996.

by Mel Stewart

Notary Public for Oregon

My commission expires 12-18-98



Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&LA
2300 Madison Street
Klamath Falls OR 97603

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 5th day of April, 1996, at 11:51 o'clock AM, and recorded in book/reel/volume No. M96 on page 9672 and/or as fee/file/instrument/microfilm/reception No. 16035, of the Construction Lien Book of said County.

Witness my hand and seal of

County office of Bernetha J. Letsch, County Clerk

NAME

TITLE

By Cheryl Duval, Deputy

Fee \$5.00