

RECORDING REQUESTED BY  
BANK OF AMERICA OREGON  
c/o BARELA  
6200 Gateway Dr. - UNIT #4691  
Cypress, CA 90630-6013

96 APR -8 11:05

AND WHEN RECORDED MAIL TO  
BANK OF AMERICA NT & SA  
c/o BARELA  
Attention: Assets Review  
6200 Gateway Dr. - UNIT #4691  
Cypress, CA 90630-6013

*ATL # 03044425*  
**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, Bank of America Oregon hereby grants, assigns and to Bank of America National Trust and Savings Association, as BENEFICIARY, all right, title and interest under that certain deed of trust dated April 2, 1996 executed by BRIAN R POWERS AND SHERRIE L POWERS Grantor(s) to ASPEN TITLE & ESCROW, INC. Trustee and recorded 8th day of April 1996, at Auditor's Fee No. 6078 or Book m96 page 9746 the Office of the County Recorder KLAMATH County, OREGON.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 2ND day of APRIL, 1996.

BANK OF AMERICA OREGON

BY: *[Signature]*TIFFANY SCHRAMMTITLE: CLOSING MANAGER

STATE OF OREGON )

) SS.

County of Washington )

This is to certify that on this 2ND day of APRIL, 1996 before me, the undersigned, a notary public for the State of Oregon, duly commissioned and sworn, personally appeared TIFFANY SCHRAMM to me known to be a AUTHORIZED OFFICER of Bank of America Oregon, a corporation and executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that said individual was authorized to execute said instrument.

GIVEN UNDER my hand and official seal hereto affixed the day and year in this certificate above written.

*[Signature]*  
Notary Public in and for the State of Oregon

My Commission expires: 8/1/99

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Aspen Title & Escrow  
on this 8th day of April A.D. 19 96  
at 11:05 o'clock A.M. and duly recorded  
in Vol. M96 of Mortgages Page 9755  
Bernetha G Letsch, County Clerk

By *[Signature]*

Deputy.

Fee, \$10.00