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Vol. M96 Page 9806

Position 1 - Chattel Security Position 5 - Real Estate Security

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**USDA-FmHA** Form FmHA 460-4 (Rev. 10-90)

The United States of America, acting through the Administrator of the Farmers Home Administration, as

owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_ and <u>NANCY I. KUCERA</u>, and recorded

DONALD E. KUCERA

KLAMATH or filed in County of \_\_\_\_ , satisfies and discharges this lien instrument(s). OREGON State of \_\_\_\_ PAGE NUMBER BOOK NUMBER RECORD OR FILE NO. DATE OF INSTRUMENT DATE LIEN INSTRUMENT MORTGAGEE 234 M84 1/5/84 1/5/84 USA/FmHA Real Estate Mortgage for Oregon IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the \_ day of \_\_\_\_\_ April\_\_\_\_\_, 19\_96, pursuant to delegation of authority published in 4th UNITED STATES OF AMERICA 7 CFR Part 1900 Subpart A. Βv BOYLES KAREN M. WITNESSES: \_ Title Agriculture Credit Manager Farmers Home Administration United States Department of Agriculture ACKNOWLEDGMENT Oregon STATE OF Klamath COUNTY OF . ., 19 \_\_\_\_, before me, the subscriber, a April \_day of \_\_\_\_ 4th On this . , in and for the above county and State, appeared Notary Public -, known to me to be <u>Agriculture Credit Manager</u>, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the

United States of America, for the uses and purposes mentioned in it. Klamath Falls, Oregon IN WITNESS WHEREOF. I have set my hand and seal at \_ OFFICIAL SEAL the day and year listed above. NOWSKA &. C.LART WENA A. CHASE A. Chase NOTATY PUBLIC DIMUCON COMPOSION NO. 022993 (Signature) MY COMMERSICH EXPERIES MAR. 17, 168 SEALT 3/17/97 My commission expires \_ STATE OF OREGON: COUNTY OF KLAMATH : SS. dav 8th the AM., and duly recorded in Vol. M96 AmeriTitle Filed for record at request of \_ o'clock \_\_\_\_ at 11:46 A.D., 19\_96 on Page \_\_\_\_\_9805 Bernetha G. Letsch, County Clerk of \_\_\_\_\_\_April of Mortgages By C

FEE \$10.00