16099

Recording Requested By / Return To: Peelle Management Corporation (90446) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices To Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, whose address is 200 Old Wilson Bridge Road. Worthington, OH 43085 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY. a Colorado corporation 3100 Travis Street, Houston, TX 77006-3699 (Assignee) Said deed of trust is recorded in the State of OR, County of Klamath on 08/29/94 as Instrument/series/file: 86987 Book/volume/liber M94 on page 26922 Original Trustor---: JAMES D. HORN, ELIZABETH ANN HORN Original Beneficiary: CHEM'CAL BANK, NA

Date of deed of trust: 08/19/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1996 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION By Suzie Garza Vige President State of California County of Santa Clara



On 03/25/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January `27. 1998

STATE OF OREGON: COUNTY OF KLAMATH : SS.

Prepared by: R. S. Stone



Filed for record at request of	P	eelle	Management	Corpora	tion	the 8th	day
	A.D., 19 9	06at	2:44	o'clock		d duly recorded in VolM96	<u> </u>
of <u>Mortgages</u>						1810	
FEE \$10.00				By_	<u>Cre</u> Ben	netha G. Letsch, County Clerk	<u> </u>
•						X	

APR -8 P2:44