



# OREGON HEALTH DIVISION CENTER FOR HEALTH STATISTICS

094480  
I.D. TAG NO.  
484  
Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS 136-  
CERTIFICATE OF DEATH

94-022677

State File Number

|                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                        |                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. DECEASED'S NAME<br><b>Reginald Edward THOMAS</b>                                                                                                                                                                                                                                                                                            |                                            | 2. SEX<br><b>Male</b>                                                                                                  | 3. DATE OF DEATH (Month, Day, Year)<br><b>November 5, 1994</b>                 |
| 4. SOCIAL SECURITY NUMBER<br><b>542-38-7682</b>                                                                                                                                                                                                                                                                                                | 5a. AGE-Last Birthday (Years)<br><b>86</b> | 5b. Under 1 Year<br>Mos. Days Hours Mins.                                                                              | 6. BIRTHPLACE (City and State or Foreign Country)<br><b>Liverpool, England</b> |
| 7. DATE OF BIRTH (Month, Day, Year)<br><b>July 28, 1908</b>                                                                                                                                                                                                                                                                                    |                                            |                                                                                                                        |                                                                                |
| 8. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                              |                                            |                                                                                                                        |                                                                                |
| 9a. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DCA <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) |                                            |                                                                                                                        |                                                                                |
| 9b. FACILITY NAME (if not institution, give street and number)<br><b>Clairmont Nursing Center</b>                                                                                                                                                                                                                                              |                                            | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>Klamath Falls</b>                                                           |                                                                                |
| 9d. COUNTY OF DEATH<br><b>Klamath</b>                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                        |                                                                                |
| 10a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Vocational Counselor</b>                                                                                                                                                                                                       |                                            | 10b. KIND OF BUSINESS/INDUSTRY<br><b>State of Oregon Employment Division</b>                                           |                                                                                |
| 11. MARITAL STATUS (Married, Never Married, Widowed, Divorced (Specify))<br><b>Married</b>                                                                                                                                                                                                                                                     |                                            | 12. SPOUSE (if Married, Widowed)<br><b>Virginia Thomas</b>                                                             |                                                                                |
| 13a. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                                                        |                                            | 13b. COUNTY<br><b>Klamath</b>                                                                                          |                                                                                |
| 13c. CITY, TOWN OR LOCATION<br><b>Bonanza</b>                                                                                                                                                                                                                                                                                                  |                                            | 13d. STREET AND NUMBER<br><b>31574 Highway 70</b>                                                                      |                                                                                |
| 14. INSIDE CITY LIMITS<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                  |                                            | 15. ZIP CODE<br><b>97623</b>                                                                                           |                                                                                |
| 16. WAS DECEASED OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                           |                                            | 17. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                 |                                                                                |
| 18. DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) College (14 or 5+)<br><b>2</b>                                                                                                                                                                                                                  |                                            |                                                                                                                        |                                                                                |
| 19. FATHER - NAME first middle last<br><b>Joseph Henry Thomas</b>                                                                                                                                                                                                                                                                              |                                            | 20. MOTHER - NAME first middle maiden<br><b>Jane Bradley</b>                                                           |                                                                                |
| 21. INFORMANT - NAME and relationship to deceased<br><b>Virginia Thomas Spouse</b>                                                                                                                                                                                                                                                             |                                            |                                                                                                                        |                                                                                |
| 22. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                                                                                                         |                                            | 23. PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place)<br><b>Klamath Cremation Service</b>             |                                                                                |
| 24. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><i>James D. Riggs</i>                                                                                                                                                                                                                                                    |                                            | 25. LICENSE NUMBER (Of License)<br><b>CO-3572</b>                                                                      |                                                                                |
| 26. NAME ADDRESS AND ZIP OF FACILITY<br><b>O'Hair's Funeral Chapel</b>                                                                                                                                                                                                                                                                         |                                            | 27. CITY, TOWN OR LOCATION<br><b>Klamath Falls, OR 97601</b>                                                           |                                                                                |
| 28. DATE FILED (Month, Day, Year)<br><b>NOV 09 1994</b>                                                                                                                                                                                                                                                                                        |                                            | 29. REGISTRAR'S SIGNATURE<br><i>Edward J. Johnson</i>                                                                  |                                                                                |
| 30. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A                                                                                                                                                                  |                                            | 31. WAS GIFT MADE?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |                                                                                |
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                        |                                                                                |
| 32. TIME OF DEATH<br><b>5:30 P M</b>                                                                                                                                                                                                                                                                                                           |                                            | 33. WAS MEDICAL EXAMINER NOTIFIED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No              |                                                                                |
| 34. On the basis of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated (Signature)<br><i>Mark Turpen</i> M.D.                                                                                                                                                                                     |                                            |                                                                                                                        |                                                                                |
| 35. DATE SIGNED (Month, Day, Year)<br><b>November 7, 1994</b>                                                                                                                                                                                                                                                                                  |                                            | 36. COUNTY<br><b>Klamath</b>                                                                                           |                                                                                |
| 37. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIED MEDICAL EXAMINER (Type or Print)<br><b>Mark Turpen, M.D. 2800 Daggett Avenue Klamath Falls, Oregon 97601</b>                                                                                                                                                                                     |                                            |                                                                                                                        |                                                                                |
| 38. NAME OF ATTENDING PHYSICIAN (if other than certifier) (Type or Print)                                                                                                                                                                                                                                                                      |                                            |                                                                                                                        |                                                                                |
| 39. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)                                                                                                                                                                                                     |                                            |                                                                                                                        |                                                                                |
| PART I (a) <b>Alzheimer's Disease</b>                                                                                                                                                                                                                                                                                                          |                                            | Interval between onset and death                                                                                       |                                                                                |
| (b) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                                                                            |                                            | Interval between onset and death                                                                                       |                                                                                |
| (c) DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                                                                            |                                            | Interval between onset and death                                                                                       |                                                                                |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I                                                                                                                                                                                                              |                                            |                                                                                                                        |                                                                                |
| 40. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Suicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Homicide                                |                                            | 41. DATE OF INJURY (Month, Day, Year)                                                                                  |                                                                                |
| 42. TIME OF INJURY<br><b>M</b>                                                                                                                                                                                                                                                                                                                 |                                            | 43. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                             |                                                                                |
| 44. PLACE OF INJURY - At home, farm, street, factory, office building etc. (Specify)                                                                                                                                                                                                                                                           |                                            | 45. DESCRIBE HOW INJURY OCCURRED                                                                                       |                                                                                |
| 46. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                                                                                                                                    |                                            |                                                                                                                        |                                                                                |

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

DATE ISSUED **FEB 07 1996**

EDWARD J. JOHNSON II  
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Brandsness & Brandsness** the **9th** day of **April** A.D., 19 **96** at **9:02** o'clock **AM.**, and duly recorded in Vol. **M96** of **Deeds** on Page **9870**

FEE \$10.00

Return: **Brandsness & Brandsness**  
411 Pine Street  
Klamath Falls, Oregon 97601

By *Bernetha G. Letsch*  
Bernetha G. Letsch, County Clerk

96 APR -9 A9:02

## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES

VITAL RECORDS  
CERTIFICATE OF DEATHIF DEATH OCCURRED IN INSTITUTION SEE  
HANDBOOK REGARDING COMPLETION OF  
RESIDENCE ITEM 4.CONDITIONS IF ANY WHICH GAVE RISE TO  
IMMEDIATE CAUSE STATING UNDERLYING  
CAUSE LAST.FOR STATE  
REGISTRAR  
USE ONLY

|                                                                                                                                                               |  |                                                                                                                                     |                                                                                                 |                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| 35<br>LOCAL FILE NUMBER                                                                                                                                       |  | STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES<br>VITAL RECORDS<br>CERTIFICATE OF DEATH                               |                                                                                                 | 146-8 7 05398<br>STATE FILE NUMBER                                                   |  |
| 1 NAME-FIRST, MIDDLE, LAST<br><b>Janez F. Perin</b>                                                                                                           |  | 2 SEX<br><b>Female</b>                                                                                                              |                                                                                                 | 3 DEATH DATE (MO DAY YR)<br><b>Mar. 5, 1987</b>                                      |  |
| 4 RACE (WHITE, BLACK, AM. IND. ETC. (SPECIFY))<br><b>White</b>                                                                                                |  | 5 AGE, LAST BIRTHDAY (YRS)<br><b>66</b>                                                                                             |                                                                                                 | 6 UNDER 1 YEAR<br>MOS. DAYS HOURS MINS                                               |  |
| 7 CITY, TOWN OR LOCATION OF DEATH<br><b>Ocean Park</b>                                                                                                        |  | 8 BIRTHDATE (MO DAY YR)<br><b>Apr. 16, 1920</b>                                                                                     |                                                                                                 | 9 COUNTY OF DEATH<br><b>Pacific</b>                                                  |  |
| 10 CITY, TOWN OR LOCATION OF DEATH<br><b>Ocean Park</b>                                                                                                       |  | 11 PLACE OF DEATH - (a) BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME<br><b>Private home on the S. side of Joe Johns Road</b> |                                                                                                 | 12 RECEIVED EMERGENCY CARE<br>AMBULANCE, FIRST, PARAMED?<br><b>Yes YES/NO</b>        |  |
| 13 BIRTH STATE IF NOT IN USA GIVE COUNTRY<br><b>Oregon</b>                                                                                                    |  | 14 CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                         |                                                                                                 | 15 MARRIED, NE, (a) MARRIED, WIDOWED, DIVORCED<br><b>Divorced</b>                    |  |
| 16 SOCIAL SECURITY NO.<br><b>543-07-2816</b>                                                                                                                  |  | 17 USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE EVEN IF RETIRED)<br><b>Secretary</b>                        |                                                                                                 | 18 SPOUSE OF WIFE GIVE MAIDEN NAME<br><b>---</b>                                     |  |
| 19 RESIDENCE - NUMBER AND STREET<br><b>P.O. Box 244</b>                                                                                                       |  | 20 KIND OF BUSINESS OR INDUSTRY<br><b>Medical Field</b>                                                                             |                                                                                                 | 21 MOTHER - MAIDEN NAME FIRST, MIDDLE, LAST<br><b>Doris Clark</b>                    |  |
| 22 CITY/TOWN OR LOCATION<br><b>Ocean Park</b>                                                                                                                 |  | 23 INSIDE CITY LIMITS? (YES/NO)<br><b>No</b>                                                                                        |                                                                                                 | 24 COUNTY<br><b>Pacific</b>                                                          |  |
| 25 FATHER - NAME FIRST, MIDDLE, LAST<br><b>Mark Hathaway</b>                                                                                                  |  | 26 MARRIAGE ADDRESS<br><b>334 Brookside Dr., Eugene, Oregon 97405</b>                                                               |                                                                                                 | 27 LOCATION CITY/TOWN STATE<br><b>Astoria, Oregon</b>                                |  |
| 28 INFORMANT NAME<br><b>William N. Thomas</b>                                                                                                                 |  | 29 MARRIAGE ADDRESS<br><b>334 Brookside Dr., Eugene, Oregon 97405</b>                                                               |                                                                                                 | 30 ADDRESS OF FACILITY<br><b>Renttila's Chapel by the Sea Long Beach, Washington</b> |  |
| 31 DATE (MO DAY YR)<br><b>Mar. 8, 1987</b>                                                                                                                    |  | 32 CEMETERY/CREMATORY NAME<br><b>Hughes-Ransom Crematory</b>                                                                        |                                                                                                 | 33 LOCATION CITY/TOWN STATE<br><b>Astoria, Oregon</b>                                |  |
| 34 FUNERAL DIRECTOR SIGNATURE<br><b>X Michael J. Romanberg</b>                                                                                                |  | 35 NAME OF FACILITY<br><b>Renttila's Chapel by the Sea Long Beach, Washington</b>                                                   |                                                                                                 | 36 ADDRESS OF FACILITY                                                               |  |
| 37 TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN<br>SIGNATURE AND TITLE<br><b>X John L. Campiche M.D.</b>                                                      |  |                                                                                                                                     | 38 TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER<br>SIGNATURE AND TITLE<br><b>X</b>       |                                                                                      |  |
| 39 DATE SIGNED (MO DAY YR)<br><b>March 7, 1987</b>                                                                                                            |  |                                                                                                                                     | 40 HOUR OF DEATH (24 HRS)<br><b>1545 hrs.</b>                                                   |                                                                                      |  |
| 41 NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFYING PHYSICIAN<br><b>John L. Campiche, MD, P.O. Box 515, Long Beach, Wa. 98631</b>               |  |                                                                                                                                     | 42 DATE SIGNED (MO DAY YR)<br><b>March 7, 1987</b>                                              |                                                                                      |  |
| 43 NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (TYPE OR PRINT)<br><b>John L. Campiche, MD, P.O. Box 515, Long Beach, Wa. 98631</b> |  |                                                                                                                                     | 44 HOUR OF DEATH (24 HRS)<br><b>1545 hrs.</b>                                                   |                                                                                      |  |
| 45 NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (TYPE OR PRINT)<br><b>John L. Campiche, MD, P.O. Box 515, Long Beach, Wa. 98631</b> |  |                                                                                                                                     | 46 HOUR OF DEATH (24 HRS)<br><b>1545 hrs.</b>                                                   |                                                                                      |  |
| 47 IMMEDIATE CAUSE<br><b>Brain &amp; liver metastases</b>                                                                                                     |  |                                                                                                                                     | 48 INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months</b>                                          |                                                                                      |  |
| 48 IMMEDIATE CAUSE<br><b>Adeno. Small cell carcinoma lung</b>                                                                                                 |  |                                                                                                                                     | 49 INTERVAL BETWEEN ONSET AND DEATH<br><b>1 year</b>                                            |                                                                                      |  |
| 49 IMMEDIATE CAUSE<br><b>Tobacco</b>                                                                                                                          |  |                                                                                                                                     | 50 INTERVAL BETWEEN ONSET AND DEATH<br><b>1 year</b>                                            |                                                                                      |  |
| 51 OTHER SIGNIFICANT CONDITIONS - CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN ABOVE                                                       |  |                                                                                                                                     | 52 AUTOPSY? (YES/NO)<br><b>No</b>                                                               |                                                                                      |  |
| 53 ACC. SURGICE, HON. UNDET. OR PENDING INVEST. (SPECIFY)                                                                                                     |  |                                                                                                                                     | 54 INJURY DATE (MO DAY YR)<br><b>---</b>                                                        |                                                                                      |  |
| 55 INJURY AT WORK? (YES/NO)<br><b>---</b>                                                                                                                     |  |                                                                                                                                     | 56 PLACE OF INJURY - AT HOME, FARM, STREET, FACTORY, OFFICE, BLDG, ETC. (SPECIFY)<br><b>---</b> |                                                                                      |  |
| 57 INJURY AT WORK? (YES/NO)<br><b>---</b>                                                                                                                     |  |                                                                                                                                     | 58 LOCATION - STREET OR RFD NO., CITY/TOWN STATE<br><b>---</b>                                  |                                                                                      |  |
| 59 REGISTRAR SIGNATURE<br><b>X Michael J. Romanberg</b>                                                                                                       |  |                                                                                                                                     | 60 DATE RECEIVED (MO DAY YR)<br><b>MAR 7 1987</b>                                               |                                                                                      |  |
| 61 ITEM DOCUMENTARY EVIDENCE<br><b>---</b>                                                                                                                    |  |                                                                                                                                     | 62 ITEM DOCUMENTARY EVIDENCE<br><b>---</b>                                                      |                                                                                      |  |



STATE OF OREGON: COUNTY OF KLAMATH : SS.

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Klamath Falls, Oregon 97601

Bernetha G. Letsch, County Clerk  
By Christy Russell