

16265

Vol. M96 Page 10138

**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**REAL PROPERTY - FORM UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s) DUNLEA, Dennis J.	2A. Secured Party Name(s) UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	4A. Assignee of Secured Party (if any):
3B. Debtor Mailing Address(es)  28949 Stateline Road Malin, OR 97632	2B. Address of Secured Party from which security information is obtainable 2455 Patterson St., Suite 1 Klamath Falls, OR 97603	4B. Address of assignee:

This statement refers to original Financing Statement number: Vol. M94, Pg 16726 Date filed: 5/26/95, 1995

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown. Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still active. Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release all Collateral Partial release - RELEASE DOES NOT TERMINATE DEBT.
- ☒ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

See Attached sheet.

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

FARM SERVICE AGENCY	DENNIS J. DUNLEA
<u>Rowena A. Chase</u> Secured Party signature(s)	<u>Dennis J. Dunlea</u> Debtor signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address) Farm Service Agency 2316 South Sixth Street, Suite C Klamath Falls, OR 97601	Recording Party contact name: <u>Rowena A. Chase</u> Recording Party Telephone number <u>883-6924</u>
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Please do not type outside of bracketed area

Continutention to Form UCC-3A  
DUNLEA, Dennis J.

To add:

<u>FARM(S) OR OTHER REAL ESTATE OWNER</u>	<u>APPROXIMATE NO. OF ACRES</u>	<u>COUNTY OR STATE</u>	<u>APPROXIMATE DISTANCE FROM A NAMED TOWN</u>
DUNLEA, Dennis J.	120	Modoc, CA	Approx. 4 miles NE from Tulelake bordering Road 106, Tulelake, California

To add as collateral:

1 Wheelline w/ mover with self levelers, Western, 5" x 1840' x 7'; 1 Wheelline w/ mover w/ self levelers, Western, 5" x 2160' x 7'; 790' Aluminum Mainline, Ringlock, 8" with valves; 700' Aluminum Mainline with valves, Ringlock, 6"; 1 Pump, Cornell, Centrifugal; 1 motor, Marathon, 50 HP; 1 Panel, RTE/Delta; 1 pump, Cornell, Centrifugal; 1 Motor, GE, 50 HP; 1 Panel.

Dennis J. Dunlea  
DENNIS J. DUNLEA

To amend Secured Party's name and address to:

FARM SERVICE AGENCY  
2316 South Sixth Street, Suite C  
Klamath Falls, OR 97601

FARM SERVICE AGENCY

By:

Rowena A. Chase  
ROWENA A. CHASE  
Agriculture Credit Technician

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of State Farmers Home Administration the 11th day  
of April A.D., 19 96 at 9:39 o'clock A.M., and duly recorded in Vol. M96  
of Mortgages on Page 10138

FEE \$10.00

By Bernetha G. Leisch  
Bernetha G. Leisch, County Clerk