	OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that <u>Sierra/Nevada Production Credit Association</u> ,	
	andday of,
the owner and holder of that certain mortgage dated the	a <u>2nd</u> day of <u>April</u> ,
0.19 <u>91</u> , made and executed by <u>Shasta Nursery</u>	as mortgagor,
	Association as mortgagee,
Sierra/Nevada Production Credit	, 19 <u>91</u> , in Book <u>M91</u> , at
	, 19 <u>91</u> , in Book <u>M91</u> , at
Page_6248, Mortgage_Records of Klamath	County, Oregon
SATISFIED and Discussion of record.	ogether with the debt secured thereby, has been FULLY PAID, Clerk or Recorder of said County is hereby authorized and
DATED this21stday of February	<u>Sierra/Nevada Production Credit Association</u> <u>By:</u> <u>Michael Cleveland</u> , Vice President-Credit
STATE OF NEVADA)) COUNTY OF WASHOE)	
	by Michael
	before me on $2-26-26$ by which determine to f Sierra/Nevada PCA, who is personally known
to me.	
DEANNA M. WOODS Notary Public - State of Nevada	Signature of Notarial Officer
Accuracy Provide - State of Provide Accurate Acc	
	(a) A set of the se
SATISFACTION OF MORTGAGE	STATE OF OREGON,) ss.
	County of <u>Klamath</u>) I certify that the within instrument was received for reco
то	on the <u>11th</u> day of <u>M96</u>
	at _2:54 O'clock T M. and recorded as of said County.
After Recording Return to:	Witness my hand and sear of county crimes
Shasta Nursery Inc.	Bernetha G Letsch
P.O. Box 897 Anderson, CA 96007	County_ClerkT
	By Shing Sussel Dep

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