APR 12 A9:45 Pacific Power '96 Return to: P.O. Box 728 97601 Klamath Falls, Or.

16326

## UNDERGROUND **RIGHT-OF-WAY EASEMENT**

Vol.m96 Page

ER No. 41360-642

WO No. 01066157

(Individual)

For value received, the undersigned, (Grantor), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Granice), an easement ten (10) feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State across and along the following described real property in \_\_\_\_ Oregon of\_

Said property located in The Northwest Quarter (NW1) of The Northwest Quarter (NW1) of Section 16, Township 40 South, Range 10 East, Willamette Meridian.

the location and course of said right-of-way are approximately as shown on the sketch attached as \_\_ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all

Grantor shall have the right to use the lands subject to the above-described casement for all purposes not other rights herein granted. inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

shall cease if and when such line shall have been abandoned.

All rights hereunder shall cease a contract	
All rights hereunder shall cease a contract of the Dated this design 5 day of Aran L	, 19 <u>96</u>
Dated this	(SEĂL)
Carrey (SEAL	)(SEAL)
Jann Dope (SEA)	
STATE OF DREGON	
County of <u>Klamath</u>	<u>APRIL</u> , 19 <u>96</u> , personally appeared before me <u>GRENCY H POPE</u> and <u>Jo Ruwe</u> Pope described therein and who executed the foregoing instrument, executed the same freely and voluntarily for the uses and
On this a notary public in and for said State, the within named to me known to be the identical person <	<u>Aperto</u> <u>H Pope</u> <u>prof</u> <u>Jo Auve</u> <u>Pop</u> <u>Careney</u> <u>H Pope</u> <u>prof</u> <u>Jo Auve</u> <u>Pop</u> <u>careney</u> <u>described</u> therein and who executed the foregoing instrument, described therein and who executed the foregoing instrument, executed the same freely and voluntarily for the uses and
and acknowledged to me that	
	y hand and official seal the day and year above written.
IN WITNESS WHEREOF, I have hereunto set m	y name and other
IN WITCHES THE	Heyer Science
OFFICIAL SEAL	Notary Public for OREGON
JOYE R. FORRESTER NOTARY PUBLIC-OREGON	Notary Public for <u>OREGON</u> Notary Public for <u>OREGON</u> Residing at <u>KIAmoth</u> Falls My commission expires: <u>Sept 24</u> 1999
COMMISSION NO. 047385	My commission expires:
MY COMMISSION EXPIRES SEP. 24, 1999	

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ALE PARTY 10258 PACIFICORP EXHIBIT A 41360-642 Work Order: 0/066/57 •\_\_\_• CARNEY "Owner: 14575 Location: Map: <u>D-89-5</u> ISOLATION ... -D-11430 BANK -INST 60 OF · · · · · · · · · · · · D-17431 ···· \ \ 75 75 pm ... 1-P ... 1200-120/240 17430 400 1130 - 113 1130 - 100 1130 - 17430A D-17430 576 120/240 7200 D-/7430A ... CUT TALL 12/2/2005B INST 100 OF 4% TK 4% 50C SCALE /"=200" -D-174 IN 3" SCHED 40 PK JNST 200 OF 7.2/1/4 16200 - U/G PRIMEY COUD, IN 3" SCHED 40 PUC RIW CARNEY 2 POPE 4 ... 3 --R/w WIDTH 10 FT. . . . . . SYMBOL KEY EXHIBIT X 1 - PROPOSED ANCHOR + GUY X - PROPOSED .FILE EXISTING ANCHOR + GUY T O - EXISTING THE PROPOSED PADNICIANT TRANSFORMER  $\square$ X - EXISTING FOLE TO BE REPLACED EXISTING PADMAUNT TRANSFORMER A 12 - EXISTING POLE TO ZE REMOVED SECTIONALIZING CLEINET S - - EXISTING WIRE TO EE FEMOLED STATE OF OREGON: COUNTY OF KLAMATH : ss. day Pacific Power & Light the <u>12th</u> Filed for record at request of \_\_\_\_ AM., and duly recorded in Vol. M96 \_ A.D., 19 \_ 96 \_\_\_\_ at \_ 9:45 \_\_\_\_\_ o'clock \_\_\_\_ of \_\_\_\_April\_ \_ on Page \_\_10257\_ of Deeds Bernetha G. Letsch, County Clerk

By\_C

fussel