

16522
OREGON

COUNTY OF KLAMATH
LOAN NO: 900065337
OTHER NO:
POOL NO: 31002

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

Vol. M96 Page 10641

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Principal Portfolio Services, Inc.

on this 17th day of April A.D., 19 96
at 9:01 o'clock AM. and duly recorded
in Vol. M96 of Mortgages Page 10641.
Bernetha G Letsch, County Clerk

By

Fee, \$10.00

Deputy.

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
TEMPLE INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPY, AUSTIN TX 78748

("Assignee") all beneficial interest under that certain Deed of Trust dated

June 13, 1994

executed by

MICHAEL R. MILLER AND LINNEA G. MILLER, AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

Trustor, to

recorded as instrument number

83608

on

June 30, 1994

in Book

Trustee, and

Page

20388

, of Official Records in the office of the County Recorder of

M94

Oregon, as described in said Deed of Trust

KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust..

Dated: 1/1/96

IMPERIAL CREDIT INDUSTRIES, INC.

2600 MICHELSON, 6TH FLOOR, IRVINE, CA 92715

By

MICHAEL L. PARKER

VICE PRESIDENT

(SEAL)

By

PHYLLIS FONG

VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 1/1/96, before me,

MATT L. COX

personally appeared

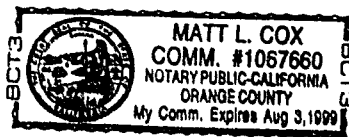
MICHAEL L. PARKER and PHYLLIS FONG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MATT L. COX



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

