

16523
OREGON

COUNTY OF **KLAMATH**
LOAN NO: **900066695**
OTHER NO:
POOL NO: **31002**

Vol. M96 Page 10642

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Principal Portfolio Services, Inc.
on this 17th day of April A.D. 19 96
at 9:01 o'clock AM and duly recorded
in Vol. M96 of Mortgages Page 10642.
Bernetha G Letsch, County Clerk
By [Signature] Deputy.
Fee, \$10.00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

APR 17 9 01 AM '96

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
TEMPLE INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPY, AUSTIN TX 78746

("Assignee") all beneficial interest under that certain Deed of Trust dated

June 07, 1994

executed by

GLENN D. GOSSELINK AND ROSE W. HAMMEL, HUSBAND AND WIFE, AND RICHARD G. BREITHAUP, AN UNMARRIED PERSON, NOT AS TENANTS IN COMMON, BUT WITH RIGHTS OF SURVIVORSHIP

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

recorded as instrument number

82853

on

June 15, 1994

in Book

Truster, to

Trustee, and

Page

18846

, of Official Records in the office of the County Recorder of

M94

Oregon, as described in said Deed of Trust

KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

Dated: 1/1/96

IMPERIAL CREDIT INDUSTRIES, INC.

2600 MICHELSON, 6TH FLOOR, IRVINE, CA 92715

By [Signature]
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

By [Signature]
PHYLLIS FONG
VICE PRESIDENT

(SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 1/1/96, before me,

MATT L. COX

personally appeared

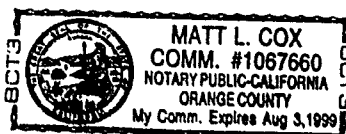
MICHAEL L. PARKER and PHYLLIS FONG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

[Signature]
MATT L. COX



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

