

16524

## OREGON

COUNTY OF **KLAMATH**  
 LOAN NO: **910000371**  
 OTHER NO:  
 POOL NO: **31001**

Vol M96 Page **10643**

STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

Principal Portfolio Services, Inc.  
 on this 17th day of April A.D., 19 96  
 at 9:01 o'clock AM. and duly recorded  
 in Vol. M96 of Mortgages Page 10643.  
 Bernetha G Letsch, County Clerk  
 By [Signature] Deputy.  
 Fee, \$10.00

96 APR 17 A9:01  
**WHEN RECORDED MAIL TO:**  
 Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626  
 Prepared By Audra Hart

## Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**TEMPLE INLAND MORTGAGE CORPORATION**  
**1300 S. MOPAC EXPY, AUSTIN TX 78746**  
 ("Assignee") all beneficial interest under that certain Deed of Trust dated **August 25, 1994** executed by  
**JAMES A. MCCUISTION, AN UNMARRIED PERSON**

**FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION** Trustor, to  
 recorded as instrument number **87280** on **September 01, 1994** in Book **M94** Trustee, and  
 Page **27477**, of Official Records in the office of the County Recorder of **KLAMATH**,  
 Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

Dated: 1/1/96

**IMPERIAL CREDIT INDUSTRIES, INC.**  
**2600 MICHELSON, 6TH FLOOR, IRVINE, CA 92715**

By [Signature]  
**MICHAEL L. PARKER**  
**VICE PRESIDENT** (SEAL)

By [Signature]  
**PHYLLIS FONG**  
**VICE PRESIDENT** (SEAL)

STATE OF **CALIFORNIA**COUNTY OF **ORANGE**On 1/1/96, before me,**MATT L. COX**

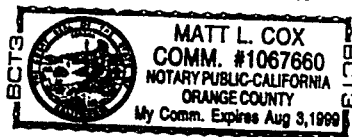
personally appeared

**MICHAEL L. PARKER and PHYLLIS FONG**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

**MATT L. COX**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

