

16525

OREGON

COUNTY OF **KLAMATH**
 LOAN NO: **910000594**
 OTHER NO:
 POOL NO: **31001**

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STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

Principal Portfolio Services, Inc.

on this 17th day of April A.D. 19 96
 at 9:01 o'clock A.M. and duly recorded
 in Vol. M96 of Mortgages Page 10644
 Bernetha G Letsch, County Clerk

By

[Signature]
 Deputy.

Fee, \$10.00

APR 17 9 01 AM WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626

Prepared By Audra Hart

96

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
TEMPLE INLAND MORTGAGE CORPORATION
1300 S. MOPAC EXPY, AUSTIN TX 78746
 ("Assignee") all beneficial interest under that certain Deed of Trust dated **September 23, 1994** executed by
DALE E. HUFFMAN AND DONNA L. HUFFMAN, HUSBAND AND WIFE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION
 recorded as instrument number **89186** on **October 05, 1994**
 Page **31172**, of Official Records in the office of the County Recorder of
 Oregon, as described in said Deed of Trust

Trustor, to
 Trustee, and
 M94
KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
 all rights accrued or to accrue under said Deed of Trust.

Dated: 1/1/96

IMPERIAL CREDIT INDUSTRIES, INC.
2600 MICHELSON, 6TH FLOOR, IRVINE, CA 92715

By *[Signature]*
MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

By *[Signature]*
PHYLLIS FONG
VICE PRESIDENT

(SEAL)

STATE OF **CALIFORNIA**COUNTY OF **ORANGE**

)
) SS
)

On 1/1/96, before me,**MATT L. COX**

personally appeared

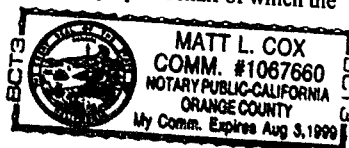
MICHAEL L. PARKER and PHYLLIS FONG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
MATT L. COX

NOTARY PUBLIC



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

