Loan Number 0060834099

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GG10 RECORDING REQUESTED BY BANK OF AMERICA OREGON c/o BARELA 6200 Gateway Dr. - UNIT #4691 Cypress, CA 90630-6013

AND WHEN RECORDED MAIL TO BANK OF AMERICA NT & SA c'o BARELA Attention: Assets Review 6200 Gateway Dr. - UNIT #4691 Cypress, CA 90630-6013

MTC 37629NF

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Bank of America Oregon hereby grants, assigns and to Bank of America National Trust and Savings Association, as BENEFICIARY, all right, title and interest under that certain deed of trust dated <u>April 9, 1996</u> executed by <u>JAMES F. BURGESS AND JANICE M. BURGESS, WHO ARE MARRIED TO EACH OTHER</u> Grantor(s) to <u>AMERITITLE</u> Trustee and recorded 10th day of <u>April 1990</u>, at Auditor's Fee No. 1000 or Book <u>M900</u> page 10195 the Office of the County Recorder KLAMATH County, OREGON.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 2 day of APRIL, 1996.

	BANK OF AMERICA PREGON
	BY: ARTAN
	TITLE: CLOSING MANAGER
)) SS.	V

STATE OF OREGON

County of Washington

This is to certify that on this 2 day of <u>APRIL, 1996</u> before me, the undersigned, a notary public for the State of Oregon, duly commissioned and sworn, personally appeared <u>TIFFANY SCHRAMM</u> to me known to be a <u>AUTHORIZED OFFICER</u> of Bank of America Oregon, a corporation and executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that said individual was authorized to execute said instrument.

GIVEN UNDER my hand and official seal hereto affixed the day and year in this cetificate above written.

Notary Public in and for the State of Oregon My Commission expires: STATE OF OREGON. SS County of Klamath Filed for record at request of: AmeriTitle on this 18th day of <u>April</u> _ A.D., 19 __96 at 11:14 o'clock A.M. and duly recorded in Vol. ______M96____ of Mortgages Page 10806 Bernetha G Letsch, County Clerk Βv Deputy.

Fee. \$10.00