

16641 LN #0600400007
MTC #35562

COMPLETION NOTICE

Vol. m96 Page 10868

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

10730 Washburn Way, Klamath Falls, OR 97603

Lot 2 in Block 1 of TRACT 1018, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Acct #3909-033D0-01000 Key #586814

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 4/11, 1996.

Thomas R. Collom

Original Contractor, Owner or Mortgagee

By Thomas R. Collom

P. O. Address 10730 Washburn Way

Klamath Falls, OR 97603

STATE OF OREGON

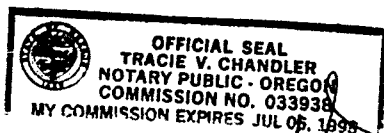
County of Klamath

ss.

I, Thomas R. Collom

That on my behalf or as agent for MYSELF, being first duly sworn, depose and say:

I did on 4/11, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or tacking (Indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on 4/11, 1996

by Thomas R. Collom

Thomas R. Collom

Notary Public for Oregon

My commission expires 7-6-98

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal S&LA

2300 Madison St.

Klamath Falls, OR 97603

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of April, 1996, at 3:56 o'clock P.M., and recorded in book/reel/volume No. M96 on page 10868 and/or as fee/file/instrument/microfilm/reception No. 16641, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

By Cheryl Sussel, Deputy