

HA

16653

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTORVol. m96 Page 10883

Steven N. Farah

Grantor,

conveys and warrants to Deschutes Properties, LLC

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in city of Lapine, Klamath County, Oregon, to-wit:

Lot 4, Block 1, Split Rail Ranchos at Forest Meadows, Apprx 1.25 Acs + Log Cabin Chalet

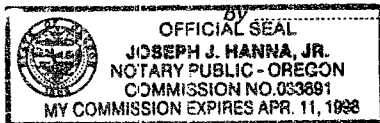
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free from encumbrances except

The true consideration for this conveyance is \$..... (Here comply with the requirements of ORS 93.030) However, the actual consideration consists of or includes other property of value given or promised which is the whole consideration.

Dated this 10th day of APRIL, 1996

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of MULTNOMAH ss.This instrument was acknowledged before me on APRIL 10, 1996Notary Public for Oregon
My commission expires 4/11/98

WARRANTY DEED

Steven N. Farah

Deschutes Properties, LLC

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Joseph J. Hanna, Jr.

Hanna, Kerns & Strader

1300 SW Sixth Avenue, #300

Portland, Oregon 97201

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Joseph J. Hanna, Jr.

Hanna, Kerns & Strader

1300 SW Sixth Avenue, #300

Portland, Oregon 97201

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.I certify that the within instrument was received for record on the 19th day of April, 1996, at 9:05 o'clock AM, and recorded in book/reel/volume No. M96 on page 10883 or as fee/tile/instrument/microfilm/reception No. 16653, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cheryl Howell Deputy

Fee \$30.00

96 APR 19 09:05