

16679

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1979A-06

## SATISFACTION OF MORTGAGE

The State of Oregon represented and acting by the Director, The Department of Water Resources, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing the date the 30 day of May, 19 79, made and executed by Carl Rainus and Virginia Rainus, the mortgagor therein, to State of Oregon, by the Director, Department of Water Resources, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath State of Oregon, in volume No. M79 Record of Mortgages on page 12462 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ on May 30, 19 79; 2:10 p.m.

The SW 1/4 of Section 12, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27 day of MARCH, 19 96; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

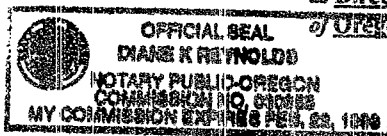
Martha O. Pagel  
Martha O. Pagel, Director

STATE OF OREGON, County of Marion ss.

This instrument was acknowledged before me on March 27, 19 96, by Martha O. Pagel.

This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_\_, by Martha O. Pagel as Director

of Oregon in Water Resources Department, State of Oregon.



Diane K. Reynolds  
Notary Public for Oregon  
My commission expires 2/22/98

## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO  
Carl Rainus  
P.O. Box 406  
Malin, Oregon 97632

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

State Of Oregon Department Of Water  
on this 19th day of April A.D., 19 96  
at 1:57 o'clock PM and duly recorded  
in Vol. M96 of Mortgages Page 10941  
Bernetha G Letsch, County Clerk

By Cherry Russell  
Deputy.

Fee, \$10.00

96 APR 19 P1:57

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