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Vol m96 Page 11204

Return to:

Pacific Power P.O. Box 728 Klamath Falls, Or. 97601

ER No. <u>41360-612</u> WO No. <u>01042538</u>

UNDERGROUND RIGHT-OF-WAY EASEMENT

For value received, the undersigned, (Granter), (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, (Grantee), an ensement or right-of-way, <u>ten (10)</u> feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit:

That portion of land described as being Lot 5, Block 1, Tract 1239, Resubdivision of Lot 5, Block 1, of Tract 1080, Washburn Park.

the location and course of said right-of-way are approximately as shown on the sketch attached as $Exhibit(s) _ A$ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described essement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

FORM 2749 (REV. 8-84)

Dated this	day of <u>Oct</u> . (SEAL)		in for	🧷 (SEAL)
	(SEAL)	Card		(SEAL)
STATE OF				
County of				
On this	day of		_, 19, perso	mally appeared before me
On this	ate, the within named identical person	described therein executed the so	and who executed me freely and volu	the foregoing instrument, untarily for the uses and
in witness whereof,	I have hereunto set my h	and and official a	eal the day and yea	ır above written.

Notary Public for _____ Residing at_____ My commission expires: _____

11265 "Exhibit A" 9/6/1995 David E King Washburn Way lot 5 Block 1 Tract 1080 Pacific pole D-17354 ĵο' W 70 000 Pacific podmount transformer property D-17355 corner southeast DISTRICT Klamath Falls PACIFIC POWER & LIGHT COMPANY NAME United Furniture FILE NO. 41360 E R SKETCH LOCATION 35201436647 ER NO. 612 11=50 10/6 19.25 w.o. 01042.538 DRAWN_ els.

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State of <u>California</u>	<u>: #</u>	
Courty of Scalayou		
on <u>October 17, 1995</u> before me, personally appeared <u>David E. Kur</u>	Donna L. Umdhous, Notan Re Nemo and Title montor (e.g. June Doe. Notary Public). 19 and Kobin M. King	;
X personally known to me – OR – □ proved to me w a s h o	() names a spars) // /////////////////////////////////) t /
95 AV 1 160 A AAA 11 A AAA 11 A AAAA 11 A AAAA 11 A AAAAA 11 A AAAAA 11 A AAAAAA	ITNESS my hand and official seal.	
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Though the information below is not required by law, it may pr fraudulent removal and resittach	tive valiable to persons relying on the document and could prevent ment of this form to another document.	
Description of Attached Document		
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Document Date:	Number of Pages: 1 WD	
Signer(s) Other Than Named Above:	1.6	
Capacity(les) Claimed by Signer(s)		
Signer's Name: Robin M.King	Signer's Name: Dawid & King	
Corporate Officer	Si∠Individual □ Corporate Officer	
Title(s): Partner — 🗆 Limited 🗆 General	Title(s):	
Attorney-in-Fact	C Altorney-in-Fact	
Trustee Guardian or Conservator Other: Top of thumb here	Trustee Guardian or Conservator Otheir:	
مانته و المربع من من من المربع التي المربع عن المربع من المربع من المربع من المربع من المربع من المربع من المر		
Signer Is Representing:	Signer ils Representing:	
OF OREGON: COUNTY OF KLAMATH : ss.		
or record at request of Pacs Pic Power and	Light	
April A.D., 19 96 at 10:28	O'clock A.M. and duly recorded in Vol 1935	
of <u>Deeds</u>	on Page11204	
\$20.00	By Control By Clerk	
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