

16851

RECORDING REQUESTED BY

A7C 04044431

AND WHEN RECORDED MAIL TO:

NAME SAM ACINELLISTREET ADDRESS P.O. BOX 561CITY, STATE & ZIP CODE KEW, OR 97627Volume 96 Page 11325

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That I, Samuel A. Acinelli Sr., the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint Samuel A. Acinelli Jr.

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

- (a) To Conduct all real estate transactions pertaining to holdings in the state of Oregon, only.

Lots 23 and 24, Block 5, TOGETHER WITH that portion of vacated Pine Street adjoining Lot 24, All in DOTEN, LESS any portion thereof lying in Highway 66, in the County of Klamath, State of Oregon.

Code 21 Map 3908-31CC TL 2200

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

This Limited Power of Attorney is granted for a period of one (1) year and shall become effective on _____ and shall terminate on _____.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 20th day of MARCH 20, 1996.

Samuel A. Acinelli

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On MARCH 20, 1996 before me, RICHARD DURAN JR.

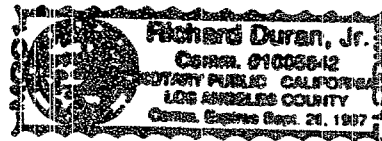
(NAME, TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared SAMUEL A. ACINELLI SR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Richard Duran Jr.

(SIGNATURE)



STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Aspen Title & Escrow the 23rd day of April A.D., 19 96 at 3:35 o'clock P.M., and duly recorded in Vol. N96 of Deeds on Page 11325.

Bernetha G. Leisch, County Clerk

FEE \$10.00

By Christy Russell

APR 23 P3:35