168'71

MTC37010MS

WARRANTY DEED

96 APR 24 A 9 58

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DOROTHY SUMRALL,

Grantor(s) hereby grant, bargain, sell and convey to: JESSE JACKMAN WITHERS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 16, BLOCK 69 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILM IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 5,200.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: BOK 138 AAA, ROUTE 2, TULKLAKE, CA 96134

Dated	this	15	day of	april, 1996
				Howthy Sumall
				DOROTHY SUMRALL

NOTARY ACKNOWLEDGEMENT

STATE OF MIZONA SS.	15711, April 1996
COUNTY OF MANICOPA	
Personally appeared the above named	Dorothy Sunnall

and acknowledged the foregoing instrument to be $_$ \triangle voluntary act.



(seal)

ESCROW NO. MT37818-MS

Return to: JESSE JACKMAN WITHERS BOX 138 AAA, ROUTE 2 TULELAKE, CA 96134 Before me: Allet Alle Notary Rublic for State of Anizona

My commission expires 20040ber 1999

STATE OF OREGON. County of Klamath ss.

Filed for record at nequest of:

Amerili:le	
at <u>9:53</u> o'cl	of <u>April</u> A.D., 19 <u>96</u> ock <u>A.M.</u> and duly recorded <u>Deeds</u> Page <u>11374</u> .
Parmatha C Totach	
Fee, \$30.00	Deputy.