درو به ا	1696'7	
	WHEN RECORDED, MAIL TO:	
	FIRST ALLIANCE MORTGAGE	Vril <u>M96</u> Page
	COMPANY	
	701 SOUTH PARKER ORANGE, CALIFORNIA 92668	
	LOAN SHIPPING UNITED COMPANIES	
ņ	P.O. BOX 1591	
77 Y	Order No. 3B21-DH Loan No. 8300145	
9	38808300145	SPACE ABOVE THIS LINE FOR RECORDER'S USE
NLW	Corporation Assignment	acat of Deed of Trust
2	FOR VALUE RECEIVED, the undersigned hereby grants, a	ssigns and transfers to
	SOUTHERN MORTIGAL	SE ACQUISITION, INC.
	all beneficial interest under that certain Deed of Trust dated executed by BRYAN D. HAMMOND AND CAROL AS TENANTS BY THE ENTIRETY.	NOVEMBER 9, 1995 D. HAMMOND, AN ESTATE IN FEE SIMPLE
	10 KLAMATH COUNTY TITLE COMPANY	, Trustor,
	and recorded as Instrument No. on /	2-1-95 in book M95 , Trustee, page
	32722 , of Official Records in the County Recorder's OREGON , describing land the	office of KLAMATH County,
	LOT 10 FAIR ACRES NO. 1, ACCORDING T IN THE OFFICE OF THE COUNTY CLERK OF A.P.N.: 3809-35DC-6600	O THE OFFICIAL PLAT THEREOF ON FILE
	TOGETHER with the note or notes therein described or refe interest, and all rights accrued or to accrue under said Deed o	rred to, the money due and to become due thereon with f Trust.
	STATE OF CALIFORNIA SS. COUNTY OF ORANGE	FIRST ALLIANCE MORTGAGE COMPANY
	On NOVEMBER 24, 1995 before me.	
	personally appeared STEPHANIE SARVER	STEPHANIE GARVER
	personally known to me (or proved to me on the basis of satisfactory	VICE PRESIDENT
	evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/hey executed the	
	same in his/her/their authorized capacity(ies), and that by his/her/their	
	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.	STE MORIGAGE
	WITNESS my hand and official seal.	
	1 Jan Sine	INCORPORATED S
	Signature	HAY 13 1905 2
	COMM. # 1049700 Notary Public California	CALIFORNIA CON
	ORANGE COUNTY	Sister.
L	My Comm. Expires JAN 16, 1979	

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16.1

12-01-95A10:39 RCVD

38808300145 Vol. <u>mgs</u> page 32822

RECORDED MAIL TO:

RST ALLIANCE MORTGAGE COMPANY 01 SOUTH PARKER 0RANGE, CALIFORNIA 92668

Loan No. 8300145

_ [Space Above This Line For Recording Data] .

K-48.5.56 DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on NOVEMBER 9

The grantor is BRYAN D. HAMMOND AND CAROL D. HAMMOND, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY.

("Borrower").

("Trustee").

, 1995

The trustee is KLAMATH COUNTY TITLE COMPANY

The beneficiary is COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA , and whose address is 500 NORTH STATE COLLEGE, SUITE 800 ORANGE, CALIFORNIA 92668 ("Lender"). Borrower owes Lender the principal sum of SIXTY FOUR THOUSAND AND 00/100********

Dollars (U.S. \$ 64,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1

2025 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and corveys to Trustee, in trust, with power of sale, the following described property located in KLAMATH County, Oregon: LOT 10 FAIR ACRES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. A.P.N.: 3809-35DC-6600

which ha	s the address of	1251 WIAF	D DRIV	E		,	KLAMATH	FALLS [City]	,	
Oregon								(0.151		
STATE	OF OREGON: CO	OUNTY OF KL	AMATH :	\$5.						
Filed fo	r record at request	oft	Jnited Co	ompanie	S		the	25th	day	
of	April	A.D., 19	6at	9:43	o'clock	A.M., a	nd duly recorded in	Vol. M96		
		of <u>Mort</u>	ages			on Page <u>11572</u> .				
							metha G. Letsch, C	County Clerk		
FEE	\$15.00				By	<u> </u>	un pro	view		

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