

17018

Vol. 1796 Page 11680

KNOW ALL MEN BY THESE PRESENTS, That FIRST INTERSTATE BANK OF OREGON, N.A.

having received the sum of NOT APPLICABLE DOLLARS
as a partial payment on that certain mortgage executed by WILLIAM L. MCGAHAN AND WILMA L. MCGAHAN,
husband and wife

mortgagor dated APRIL 20th, 1993, in favor of FIRST INTERSTATE BANK OF OREGON, N.A.

Record of Mortgages for the County of Klamath, State of Oregon, on page 8693, or as file/rec
number (indicate which), on APRIL 23rd, 1993, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE
A PART HEREOF AS FULLY SET FORTH HEREIN.....

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24th day of April, 1996
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.



AS Robel
M. Kline

STATE OF OREGON,

County of _____

Personally appeared the above named _____, 19____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

(OFFICIAL
SEAL)

Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, County of Washington, ss.

April 24, 1996

Personally appeared AS Robel and
M. Kline who, being duly sworn,

each for himself and not for the other, did say that the former is the
Banking Officer president and that the latter is the
Banking Officer secretary of

1st Interstate Bank, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires: _____

(OFFICIAL
SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

Mr. & Mrs. William L. McGahan
4515 Selma Ave.
Klamath Falls, OR. 97603

STATE OF OREGON,

County of _____

I certify that the within instru-
ment was received for record on the
_____ day of _____, 19____

at _____ o'clock _____ M., and recorded
in book _____ on page _____ or as
file/rec number _____

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

By _____ Deputy.

EXHIBIT "A"

A parcel of land situate in the SW 1/4 NW 1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point which lies South 89 degrees 46' East 277.5 feet and South 89 degrees 13' 30" East 392.4 feet and North 0 degrees 16' East 30.0 feet from the West one-quarter corner of said Section 14, said point also being the Southeast corner of Lot 16 SUMMERS HEIGHTS SUBDIVISION; thence continuing North 0 degrees 16' East along the East line of said SUMMERS HEIGHTS, a distance of 165.0 feet to the Southeast corner of Lot 18 of said SUMMERS HEIGHTS; thence South 89 degrees 27' East a distance of 92.0 feet, more or less, to the Easterly line of that certain parcel of land described in deed recorded in Volume 242, Page 353, Records of Klamath County, Oregon; thence South 12 degrees 00' West along said Easterly line, a distance of 168.59 feet, more or less, to the North right of way line of Selma Street; thence North 89 degrees 13' 30" West along said right of way line a distance of 56.38 feet to the point of beginning.

CODE 41 MAP 3909-14BC TL 7600

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 25th day
of April A.D., 19 96 at 3:51 o'clock PM., and duly recorded in Vol. M96
of Mortgages on Page 11680.

By Bernetha G. Letsch, County Clerk

FEE \$15.00