

NE **17087**Vol **m96** Page **11855**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated **MARCH 11**, 19**96**, in which **APPELATE TRAILS APARTMENTS LIMITED PARTNERSHIP** is named as the owner or reputed owner of the real property therein described and **YOUR HOME CONSTRUCTION INC** as the claimant, recorded on **MARCH 14 &**, 19**96**, in the Construction Lien Book of **KLAMATH** County, Oregon, in book/reel/volume No. **M96** on page **6822&9591** or as document/file/instrument/microfilm No. **14658 &** **15997** (indicate which) of said record, claiming a lien upon the following described real property, to-wit:

TOWNSHIP 39 SOUTH, RANGE 9 EAST, SECTION 11CB, TAX LOTS 8600 AND 8700, AS DESCRIBED IN VOLUME M93, ON PAGE 32672, DEED RECORDS OF KLAMATH COUNTY, OREGON.

has been fully paid and satisfied and hereby is discharged.

In construing this instrument, where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on **APRIL 23** 19**96**; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

**YOUR HOME CONSTRUCTION INC**

*Mike Kringlebech*, SECRETARY/TREASURER

STATE OF OREGON, County of **KLAMATH** ) ss.

This instrument was acknowledged before me on **APRIL 23**, 19**96**, by **MIKE KRINGELBECH, SECRETARY/TREASURER**

This instrument was acknowledged before me on **APRIL 23**, 19**96**, by **MIKE KRINGELBECH**

as **SECRETARY/TREASURER**

of **YOUR HOME CONSTRUCTION INC**



*Brenda Drew*

Notary Public for Oregon

My commission expires **2-2-99**

### SATISFACTION OF CONSTRUCTION LIEN

**YOUR HOME CONSTRUCTION INC**

Claimant,

vs.

**APPELATE TRAILS APARTMENT  
LIMITED PARTNERSHIP**

Owner or Reputed Owner.

AFTER RECORDING, RETURN TO:  
**Evergreen Lien Service, Inc.**

P.O. BOX 9417  
ASHLAND, OR 97520

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee \$5.00

STATE OF OREGON,

County of **Klamath** ) ss.

I certify that the within instrument was filed in my office on the **29th** day of **April**, 19**96**, at **9:00** o'clock **A.M.**, and recorded in book/reel/volume No. **M96** on page **11855** or as document/file/instrument/microfilm No. **17087** of the Construction Lien Book of said county.

Witness my hand and seal of County affixed.

**Bernetha G. Letsch**, County Clerk

By *Cliff*, Deputy Recording Officer