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OREGON

COUNTY OF **KLAMATH**
LOAN NO: **8357998**
OTHER NO: **1409**
POOL NO: **1995-2**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

95 DEC 28 P3:50

Vol. M95 Page 35167

STATE OF OREGON Vol. M96 Page 12482
County of Klamath

Filed for record at request of:

PPS
on this 28th day of December 1994
at 3:50 o'clock PM and duly recorded
in Vol. M95 of Mortgages Page 35167
Bernetha G Letsch County Clerk
By [Signature] Deputy.
Fec. \$10.00
INDEXED
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Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated **August 28, 1994** executed by
MATTHEW E. ROLOW, AN UNMARRIED MAN AND PATRICIA R. HALE, AN UNMARRIED WOMAN

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.

recorded as instrument number **87323** on **September 02, 1994** in Book **M94 - M29** of
Page: **27578** of Official Records in the office of the County Recorder of **KLAMATH**
Oregon, as described in said Deed of Trust
BEING RE-RECORD TO CORRECT BOOK#

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Deed of Trust.

Dated: **11/1/95**

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION**

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By [Signature]
MICHAEL L. PARKER
VICE PRESIDENT (SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On **11/1/95**, before me, **MATT L. COX** personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

[Signature]
MATT L. COX



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626





12483

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Principal Portfolio Services, Inc. the 2nd day of May A.D., 1995 at 9:36 o'clock AM., and duly recorded in Vol. M96 of Mortgages on Page 12482.

FEE \$10.00

Re-Recorded to Correct Book No.

By Bernetha G. Letsch, County Clerk
Cheryl Russell

Unofficial Copy

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