ATT # 03013195 ... FORM No. 633 - WARRANTY DEED (Individual or Corporate). 53-17471 Vol m96 Page WARRANTY DIRD KNOW ALL MEN BY THESE PRESENTS, That HOWARD-ALLEN-BLACHARD, WHO ACQUIRED TITLE AS, AND IS FORMERLY KNOWN AS, HOWARD ALLEN JONES, JR. hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by .... REALVEST, INC., A NEVADA CORPORATION hereinalter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenemente, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, ...... County, State of Oregon, described as follows, to-wit: TOT 16, BLOCK 47, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 2 KLAMATH COUNTY, OREGON 8 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances ..... and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomscever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1500.00 X Series and actual consideration paid for this transfer, stated in terms of dollars, is some series of the series if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS SAUSD (eQu How The ALLEN BLAUCHARD ORS 30.130 CALIFOLUIA STATE OF OFFECON, County of 10'S ANGELES ) 55. This instrument was acknowledged before me on MANCH 18 , 1996, m by ..... bv as of ROBERT BOOG Comm. # 1034620 OTAPY PUBLIC - CALFORNA Cost Angeles County Costant. Expires Aug. 30, 1998 Ś Notary Public for My commission expires AVGAT 30, 1998 STATE OF OREGON, Howard A. Blanchard 25736-Player-Dr.-Unit-R7 County of ..... Valencia, Ca. 91355. REALVEST, INC. Name and Address I certify that the within instrument was received for record on the ........ day &---PAULINE---BROWNING--of ....., 19....., at HC15, Box 495C BPACE INESERVED 2:08 book/reel/volume No..... on page RECORDER'S USE ..... and/or as fee/file/instru-RENTY BOTTOm TRent, Address, Zip): ment/micsofilm/reception No....., - PAULINE BROWNING ...... HC15, Box 495C Record of Deeds of said County. Hanover, NM 88041 Witness my hand and seal of Until requested otherwise used all tex state REALVEST, INC., % PAULINE BROWNING HC15, BOX 495C County affixed. -----NAME ..., Depaty. Hanover, NM 88041 By .....

da-lasses.  $\mathcal{L}_{\mathcal{P}} \subseteq \mathcal{L}_{\mathcal{P}}$ HONOLARS, MM. . SPOKE LAND AND ACTENTIAL AND GROUTE A PERFORMENTAL STREAM THE PROMILING 12. RIGHT THUM SPREET (OPTIONISL) State of CALLFURNIER 観望 County of LOS ANGELES MARCH 18, 1996 before me, \_\_\_ TOP OF 1 FORENT BOOD, On . NITAM PUBLIC (DATE) (NAME, TITLE OF OFFICER . I.E., 'JANE DOE, NOTARY PUBLIC') HOWAND ALLEN BLANCHAMIS personally appeared **CAPACITY CLAIMED BY SIGNER(S)** (NAME(S) OF SIGNER(S)) JX INDIVIDUAL(S) OFFICER(S) D PARTNER(S) (TITLE(S)) Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) [s/sre sub-scribed to the within instrument and acknowledged to me that he/she they executed the same in this for their authorized capacity(ies), and that by fill ben their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. personally known to me - OR -ATTORNEY IN FACT L TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: **ROBERT BOOG** KUDEKI DUUU Comm. # 1034620 NOTARY PUBLC - CALFORNA Los Angeles County My Camm. Expires Aug. 30, 1998 SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY(IES)) Witness my harid and official seal. (SEAL) SIGNATURE OF NOTARY ATTENTION NOTARY: The information requested below is IDPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document. THIS CERTIFICATE Title or Type of Document . WANDAUT1 DOOD MUST BE ATTACHED Number of Pages \_ ONE (1) TO THE DOCUMENT \_Date of Document 3-18-96 Signer(s) Other Than Named Above \_ DESCRIBED AT RIGHT: OLCOTTS FORM 63240--ALL PURPOSE ACKNOWLEDGMENT WITH SIGNER CAPACITY/HEPRESENTATION/THIGER/HINT--HOL 12-02 O 1992 WOLCOTTS FORMS, LLC. The state of the state of the state of the state ٠, e esta de com n settinu .... a second and a second and the second second ang kundi bung pang. a se al a standar quante que se sur se standar de se an a se and successfield in the property states and states and the second states and the second states and the second s Carrier Contracting and the in state and the state of the second s the superior of the state of the second N. Al Charles Strangers Ĵ set a sur de la companya de la compa Nota de la companya de la comp Sample of , fastifies frains posper Esthurs, states -n Markov (alexandro) y egyet Alexandro (alexandro) y egyet Alexandro (alexandro) y egyet 1.1.1 a in a dar through pract waterin out that concern an March Strategy 74 184080 437 40

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	1 LAW OFFICES OF JOHN J. MALEC		
	2 Suite 331 Canyon Boulevard		
	Woodland Hills, CA 91367 Telephone: (818) 999-0224 FILED		
	5 Attorneys for: Petitioners JUL 10 1950 [   6 FRANK & ZIXLIN, COUNTY CLERK		
;	L Klein		
٤			
9	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
10	FOR THE COUNTY OF LOS ANCEL DO		
11	In the Matter of the Adoption of ) CASE NO :		
12	HOWARD ALLEN JONES, JR., CASE NO.: LT 000004		
13	an adult person. ) DECREE OF ADOPTION [CC Section 227p (Adult)]		
14	(Adult)]		
15	The petition of FRANKLIN STANLEY BLANCHARD and HOWARD ALLEN		
16	JONES, JR., for adoption came on regularly to be heard on July 16,		
17	- Far chence NW "A" of this court becau		
18	Judge preside		
19 20	accountry, Joseph P. Graziano, on behalf ac up		
20	and the notition		
22	the court, each separately. The court of		
23	accalled majority and that notitions		
24	Serviciand 18 older than petitioner Howard Areas		
25	ne seers to adopt; patitioners prover		
25	BLANCHARD and HOWARD ALLEN JONES, JR., are residents of Los Ange- les County, California: notice		
27	petitioners have berghas		
28	about April 26, 1990, entered into an agreement in writing wherein and whereby petitioner FRANKLIN SMANY PU and		
.	and whereby petitioner FRANKLIN STANLEY BLANCHARD agreed to adopt		
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petitioner HOWARD ALLEN JONES, JR., and the latter agreed to be 1 adopted by the former, and the petitioners agreed to assume toward 2 each other the relation of parent and child; neither petitioner is 3 married and no spousal consent is required; and the court, after A hearing the evidence, is satisfied and finds that the adoption 5 will be for the best interest of the parties and in the public 6 interest, and that there is no reason why the petition should not 7 8 be granted.

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the petition 9 herein be and it hereby is granted and approved and petitioner 10 HOWARD ALLEN JONES, JR., is hereby adopted by petitioner FRANKLIN 11 STANLEY BLANCHARD, and the former shall hereafter be regarded and 12 treated in all respects as the child of the latter and shall be 13 henceforth known as HOWARD ALLEN BLANCHARD. 14

Dated: JUL 16 1990 . , 1990

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General And C. A.

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JUDGE OF THE SUPERIOR COURT







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> · "你们的你们的你们都能能没有吗?" "你们们的你们的你们,你们就是你们的?"



County Clerk and Blerk of the FRANK S. ZIX County Clerk and sheets or the Superior Court of Californie, County of Los Angelus, - DEPUTY

STATE OF OREGON: COUNTY OF KLAMATH : 53.

Filed I	for record at req	Lest ofAgen_Title_& Escrowthetheday A.D., 19 96at3:57o'clockP M., and duly recorded in VolM96day
	\$50.00	of <u>Deeds</u> on Page <u>12784</u> ,
	¥30.00	By Bernetha G. Letsch, County Clerk