

17604 4/29/96

Vol. m96 Page 13073

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
 Address: PO Box 3727
 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280040

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 12/8/92

executed by CROFOOT, MICHAEL S & DENAE J.

to secure payment of the sum of FOUR HUNDRED FORTY THREE DOLLARS & 50/100

Dollars (\$443.50) and interest,

and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon/California, on 12/28/92, in Volume M92 of Mortgages, at page 30765

being File No. 55689 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated April 29th, 1996 By Dorothy K Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON
) ss.

COUNTY OF Spokane

On this 29TH day of April., 1996, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercer

to me known to be the Asst. Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Doris J. Bucher
 Notary Public in and for the State of
 Washington/Idaho residing at Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of W P Natural Gas the 8th day
 of May A.D., 19 96 at 9:00 o'clock AM. and duly recorded in Vol. M96
 of Mortgages on Page 13073
 Berntha G. Letsch, County Clerk

FEE \$10.00

By Christy Russell

96 MAY -8 A 9:00