

MTC 139,7790

MORTGAGE

THIS MORTGAGE, made this 9th day of May , 1996, by HARRY L. MAUCH and CAROL E. MAUCH, Mortgagor, to LLOYD H. MORRIS, or upon his death to WILLIAM HOWARD MORRIS, Mortgagee,

WITNESSETH:

That said Mortgagor, in consideration of forty thousand and no/100 dollars (\$40,000.00), to him paid by said Mortgagee, does hereby grant, bargain, sell and convey unto said Mortgagee, his heirs, executors, administrators and assigns, that certain real property situated in Klamath County, State of Oregon, bounded and described as follows, to-wit:

As described on Exhibit 1 attached hereto

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and which may hereafter thereto belong or appertain, and the rents, issues and profits therefrom, and any and all fixtures upon said premises at the time of the execution of this mortgage or at any time during the term of this mortgage.

TO HAVE AND TO HOLD the said premises with the appurtenances unto the said Mortgagee, his heirs, executors, administrators and assigns forever.

This mortgage is intended to secure the payment of a promissory note, a copy of which is Exhibit 2 attached hereto.

The date of maturity of the debt secured by this mortgage is the date on which the last scheduled principal payment becomes due, to-wit: September 1, 2024.

And said Mortgagor covenants to and with the Mortgagee, his heirs, executors, administrators and assigns, that he is lawfully seized in fee simple of said premises and has a valid, unencumbered title thereto and will warrant and forever defend the same against all persons; that he will pay said note, principal and interest, according to the terms thereof; that while any part of said note remains unpaid he will pay all taxes, assessments and other charges

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4/17/96

UPON RECORDING RETURN TO:
AMERITITLE-COLLECTION #32857
222 S SIXTH STREET
KLAMATH FALLS OR 97601

of every nature which may be levied or assessed against said property, or if this mortgage or the note above described, when due and payable and before the same may become delinquent; that he will pay and satisfy any and all liens or encumbrances that are or may become liens on the premises or any part thereof superior to the lien of this mortgage; that he will keep the building now on or which hereafter may be erected on the said premises continuously insured against loss or damage by fire and such other hazards as the Mortgagee may from time to time require, in an amount not less than the original principal sum of the note or obligation secured by this mortgage, in a company or companies acceptable to the Mortgagee, with loss payable first to the Mortgagee and then to the Mortgagor as their respective interests may appear; all policies of insurance shall be delivered to the Mortgagee as soon as insured. Now if the Mortgagor shall fail for any reason to procure any such insurance and to deliver said policies to the Mortgagee at least 15 days prior to the expiration of any policy of insurance now or hereafter placed on said buildings, the Mortgagee may procure the same at Mortgagor's expense; the Mortgagor shall construct and maintain a 6 foot chainlink fence topped by three strands of barbed wire around the perimeter of the property; that he will keep the buildings and improvements on said premises in good repair and will not commit or suffer any waste of said premises.

The Mortgagor warrants that the proceeds of the loan represented by the above described note and mortgage are for business or commercial purposes.

Now, therefore, if said Mortgagor shall keep and perform the covenants herein contained and shall pay said note according to its terms, this conveyance shall be void, but otherwise shall remain in full force as a mortgage to secure the performance of all of said covenants and the payment of said note; it being agreed that upon a failure to perform any covenant herein, or if a proceeding of any kind be taken to foreclose any lien on said premises or any part thereof, the Mortgagee shall have the option to declare the whole amount unpaid on said note or on this mortgage at once due and payable, and this mortgage may be foreclosed at any time thereafter. And if the mortgagor shall fail to pay any taxes or charges or any lien, encumbrance or insurance premium as above provided for, the Mortgagee may at his option do so, and any payment so made shall be added to and become a part of the debt

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4/17/96

secured by this mortgage, and shall bear interest at the same rate as said note without waiver, however, of any right arising to the Mortgagee for breach of covenant. And this mortgage may be foreclosed for principal, interest and all sums paid by the Mortgagee at any time while the Mortgagor neglects to repay any sums so paid by the Mortgagee. In the event of any suit or action being instituted to foreclose this mortgage, the losing party therein agrees to pay all reasonable costs incurred by the prevailing party for title reports and title search, all statutory costs and disbursements and such further sum as the trial court may adjudge reasonable as prevailing party's attorney's fees in such suit or action and if an appeal is taken from any judgment or decree entered therein, the losing party therein further promises to pay such sum as the appellate court shall adjudge reasonable as prevailing party's attorney's fees on such appeal, all such sums to be included in the court's decree.

Each and all of the covenants and agreements herein contained shall apply to and bind the heirs, executors, administrators, successors and/or assigns of said Mortgagor and of said Mortgagee respectively.

In case suit or action is commenced to foreclose this mortgage, the Court may, upon motion of the Mortgagee, appoint a receiver to collect the rents and profits arising out of said premises during the pendency of such foreclosure, and apply the same to the payment of the amount due under this mortgage, first deducting all proper charges and expenses attending the execution of said trust.

In construing this mortgage, it is understood that the Mortgagee may be more than one person; that if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter, and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

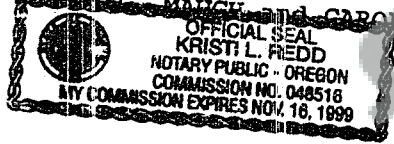
This mortgage secures the promissory note of even date and it is not intended that the mortgage dated May 17, 1994, and recorded as M94, Page 20091, Klamath County Records, merge with this mortgage.

IN WITNESS WHEREOF, said Mortgagor has hereunto set his hand the day and year first above written

[Redacted signature area]

STATE OF OREGON)
County of Klamath) ss.

This instrument was acknowledged before me on May 9, 1996, by HARRY J. MAUCH and CAROL E. MAUCH



Kristi L. Fredd
Notary Public for Oregon
My commission expires 11/16/99

After recording, return to:
AMERITITLE
COLLECTION ESCROW #32857
222 S SIXTH STREET
KLAMATH FALLS OR 97601

STATE OF OREGON)
County of Klamath) ss.

I certify that the within instrument was received for record on the ___ day of ___, 1996, at ___ o'clock ___ M., and recorded in book/reel/volume No. ___, on page ___, or as fee/file/instrument/microfilm/reception No. ___, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Name _____ Title _____
By _____ Deputy _____

**EXHIBIT 1
LEGAL DESCRIPTION**

PARCEL 1

TRACT 95, PLEASANT HOME TRACT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2

Beginning at an iron pin on the North right of way line of the Klamath Falls-Lakeview Highway which lies North 0 degrees 55' West a distance of 30 feet and North 89 degrees 21' East along the Northerly right of way line of the Klamath Falls-Lakeview Highway a distance of 402.6 feet from the iron pin which marks the center of Section 2, Township 39 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon and running thence: Continuing North 89 degrees 21' East along the North right of way line of the Klamath Falls-Lakeview Highway a distance of 99.8 feet to an iron pin; thence North 0 degrees 59' West a distance of 189.4 feet to an iron pin which lies on the South line of Pleasant Home Tracts No. 2; thence South 89 degrees 21' West along the South line of Pleasant Home Tracts No. 2 and parallel to the center line of the Klamath Falls-Lakeview Highway a distance of 99.8 feet to an iron pin; thence South 0 degrees 59' East a distance of 189.4 feet, more or less, to the point of beginning, and being a portion of the SW1/4 of NE1/4, Section 2, Township 39 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon. EXCEPTING THEREFROM that parcel conveyed to the State of Oregon, by and through its State Highway Commission, by instruments recorded August 13, 1964 in Volume 355, page 293, and recorded June 29, 1973 in Volume M73 at page 8322, all Deed Records of Klamath County, Oregon.

PARCEL 3

Beginning at an iron pin on the Northerly right of way line of the Klamath Falls-Lakeview Highway, which lies North 0 degrees 55' West a distance of 30 feet and North 89 degrees 21' East along the Northerly right of way line of the Klamath Falls-Lakeview Highway a distance of 502.4 feet from the iron point which marks the center of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, in Klamath County, Oregon, and running thence: Continuing North 89 degrees 21' East along the Northerly right of way line of the Klamath Falls-Lakeview Highway a distance of 100 feet to a point; thence North 0 degrees 59' West a distance of 189.4 feet to a point which lies on the South line of Pleasant Home Tracts No. 2; thence South 89 degrees 21' West along the South line of Pleasant Home Tracts No. 2 and parallel to the centerline of the Klamath Falls-Lakeview Highway a distance of 100 feet to an iron pin; thence South 0 degrees 59' East a distance of 189.4 feet, more or less, to the point of beginning. EXCEPTING THEREFROM that parcel conveyed to the State of Oregon by and through its State Highway Commission by instruments recorded August 13, 1964 in Volume 355 at page 293 and recorded June 29, 1973 in Volume M73 at page 8322, all Deed Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 9th day
of May A.D., 19 96 at 11:52 o'clock A M., and duly recorded in Vol. M96
of Mortgages on Page 13321.

FEE \$30.00

By Bernetha G. Letsch, County Clerk
Cheryl Swartzell

OREGON HEALTH DIVISION
OREGON DEPARTMENT OF HUMAN RESOURCES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH 136

200087
 I.D. TAG NO.
 108
 Local File Number

State File Number

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1. DECEDENT'S NAME First: <u>Olga</u> Middle: <u>-</u> Last: <u>BRIDSHAW</u>			2. SEX <u>Female</u>	3. DATE OF DEATH (Month, Day, Year) <u>February 29, 1996</u>
4. SOCIAL SECURITY NUMBER <u>[REDACTED]</u>		5a. AGE - Last Birthday (Years) <u>80</u>	5b. Under 1 Year Mos: <u>0</u> Days: <u>0</u> Hours: <u>0</u>	5c. Under 1 Day Hrs: <u>0</u> Mins: <u>0</u>
6. PLACE OF BIRTH (City and State or Foreign) <u>Modoc Co, CA</u>			7. DATE OF BIRTH (Month, Day, Year) <u>June 29, 1915</u>	
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
9. PLACE OF DEATH (Check only one) <input type="checkbox"/> Hospital <input type="checkbox"/> Inpatient <input type="checkbox"/> FPO/Outpatient <input type="checkbox"/> ODA <input checked="" type="checkbox"/> Home <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)				
10a. FACILITY NAME (if not institution, give street and number) <u>Plum Ridge Care Center</u>			10b. KIND OF BUSINESS/INDUSTRY <u>Agriculture</u>	
11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) <u>Widowed</u>			12. SPOUSE (If Married, Widowed) <u>James A.</u>	
13a. RESIDENCE - STATE <u>Oregon</u>		13b. COUNTY <u>Klamath</u>		13c. CITY, TOWN OR LOCATION OF DEATH <u>Klamath</u>
13d. RESIDENCE - STATE <u>Oregon</u>		13e. COUNTY <u>Klamath</u>		13f. CITY, TOWN OR LOCATION <u>Malin</u>
13g. STREET AND NUMBER <u>26421 Micka Road</u>		14. DECEDENT'S USUAL OCCUPATION (The kind of work done during most of working life. Do not use retired) <u>Farmer</u>		
15a. RESIDENCE - STATE <u>Oregon</u>		15b. COUNTY <u>Klamath</u>		15c. CITY, TOWN OR LOCATION <u>Malin</u>
15d. RESIDENCE - STATE <u>Oregon</u>		15e. COUNTY <u>Klamath</u>		15f. CITY, TOWN OR LOCATION <u>Malin</u>
15g. STREET AND NUMBER <u>26421 Micka Road</u>		16. DECEDENT'S EDUCATION (Specify only highest grade completed) <u>Elementary (Secondary 6-12) College (14 or 5+)</u>		
17. FATHER - NAME first middle last <u>Felix - Kunz</u>			18. MOTHER - NAME first middle maiden <u>Marie - Piegrinek</u>	
19. INFORMANT - NAME and relationship to deceased <u>Kathryn G. Moore, niece</u>			20. LOCATION - City or Town, State <u>Malin, OR 97632</u>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)			21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <u>Malin Community Cemetery</u>	
22. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <u>[Signature]</u>			23. LICENSE NUMBER (Of Licensee) <u>FS-0124</u>	
24. NAME, ADDRESS AND ZIP OF FACILITY <u>Davenport's Chapel of the Good Shepherd, 6420 So. 6th St., Klamath Falls, Oregon 97603-7194</u>			25. REGISTRAR'S SIGNATURE <u>[Signature]</u>	
26. DATE FILED (Month, Day, Year) <u>MAR 05 1996</u>			27. REGISTRAR'S SIGNATURE <u>[Signature]</u>	
28. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A				
29. TO BE COMPLETED BY CERTIFYING PHYSICIAN				
29a. TIME OF DEATH <u>1915 PM</u>		29b. WAS MEDICAL EXAMINER NOTIFIED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
30. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE, PLACE AND (DUE TO THE CAUSES) AND MANNER STATED. <u>[Signature]</u>				
31. DATE SIGNED (Month, Day, Year) <u>3-4-96</u>				
32. TO BE COMPLETED ONLY BY MEDICAL EXAMINER				
32a. TIME OF DEATH <u>M</u>		32b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour) <u>M</u>		
33. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION IN MY OPINION DEATH OCCURRED AT THE TIME, DATE, PLACE AND DUE TO THE CAUSES AND MANNER STATED. <u>[Signature]</u>				
34. DATE SIGNED (Month, Day, Year) COUNTY				
35. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print) <u>Robert N. Edwards, MD, 4509 South 6th St., Suite #311, Klamath Falls, OR 97603</u>				
36. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) <u>David H. Panossian, MD, 2628 Daggett Avenue, Klamath Falls, OR 97601</u>				
37. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest				
PART I 37a. <u>Chronic Renal Failure</u>			Interval between onset and death <u>months</u>	
38. DUE TO, OR AS A CONSEQUENCE OF:				
PART II 38a. <u>Pulmonary Fibrosis</u>				
39. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I				
39a. <u>Pulmonary Fibrosis</u>				
39b. Did tobacco use contribute to the death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Probably <input type="checkbox"/> Unknown				
39c. AUTOPSY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If Yes were findings considered in determining cause of death?				
40. MANNER OF DEATH				
40a. <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		40b. DATE OF INJURY (Month, Day, Year)		
40c. <input type="checkbox"/> Legal Intervention		40d. TIME OF INJURY		
40e. PLACE OF INJURY - At home, farm, street, factory, office building etc. (Specify)		40f. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
41. DESCRIBE HOW INJURY OCCURRED				
42. LOCATION (Street and Number or Rural Route Number, City or Town, State)				

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON STATE HEALTH DIVISION.

DATE ISSUED: MAR 05 1996

[Signature]
 EDWARD J. JOHNSON II
 STATE REGISTRAR



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Jerry M Molatore Attorney At Law the 9th day of May A.D., 19 96 at 2:39 o'clock PM, and duly recorded in Vol. M96 of Deeds on Page 13326.

FEE \$10.00 Return: Jerry Molatore
 426 Main Street
 Klamath Falls, Oregon 97601

By [Signature]
 Bernetha G. Letsch, County Clerk