This space reserved for County Filing Officer Use

STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE, ASSKINMENTS, TERMINATIONS AND AMENDMENT Real Property - Form UCC-3A THIS FORM FOR COUNTY FILING OFFICER USE ONLY This STATEMENT is presented to the

	1A. Debtor Name(s): 2A. Sequed Res. U. 2. Sequed Res. U. 2. Sequed Res. U. 2. Sequed Res. U.			
_	CARROLL, JAMES M.	- " Coodied Latty Marii8(8);	4A. Assignee of Secured Party (if any):	
2	CARROLL, SHARON I.	THE BANK OF CALIFORNIA		
5	1B. Debtor Mailing Address(as)	a division of UNION BANK OF CAR	TFORNTA N A	
	18585 Evergreen	2B. Address of Secured Party from which security information is obtainable	4B. Address of Assignee:	
7	X X X X X X X X X X X X X X X X X X X	omaton is opiainable	= *** Cas of Assignee;	
	Cottonwood, Ca., 96022	1805 Market Street	Î	
MAY		Redding, Ca. 96001		
ጵ	This statement refers to original Financing Statem	//053 Value		
	Time to original Fillanding States	nent number: /4953 Vol. M)4 Pg. 2583-25	88 January 26, 1994	
	a descript when it under the financing statement begins the site and			
	ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)			
	ASSIGNMENT statement bearing the file number shown above in the following property. (Describe below)			
	The original financing statement bearing the file put here to			
	Effective only if submitted within six months prior to expiration date. RELEASE From the collateral described in the financing stepare to be a prior to expiration date.			
	RELEASE RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases to the file number shown above. TERMINATE DEBT. TERMINATE DEBT.			
	following: (describe below). Choose one:			
	AMENDMENT Financing statement bearing the file number shown above is amended as described below:			
and stocking bolder.				
F	lehter hand	•		
fi	Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.			
1	The state of the chapter 79.			
1				
ı	Julia Berg			
<u>_</u>	Assistant Vie: President Required signature(s)			
11.	DI FACE TOPE WAR			
1. PLEASE TYPE THIS FORM. INSTRUCTIONS				
2	2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional shoets. Only one copy of such additional shoets on the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM			
	sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.			
3	3. This form (UCC-3A) should be recorded with the control of the second			
11	3. This form (UCC-3A) should be recorded with the county filing officers who record real relate mortgages. This form cannot be filed with the Secretary of			
14	4. After the recording access in the secretary of			
"	4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may			
The DECORDANG THE Printed termination statement below may				
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.				
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.				
L Do not sign the termination statement (below) until this document is to be terminated				
	Return to: (name and address) Fiscording Party contact name:			
l	THE CALL PURNIA			
a division of UNION BANK OF CALIFORNIA, N.A. Fecording Party telephone number: P. O. BOX 45011 3rd Floor				
San Francisco, Ca. 94145				
1-dic1aco, ca. 94145				
_	Please do not type outside of bracketed trea.			
STATE OF OREGON: COUNTY OF KLAMATH: ss.				
	Filed for record at request of The Ban of AD 10.06	k Of California		
	100 17 70 at 3.27			
	of Mortgage:	g Clock P M., and du	ally recorded in Vol. M96	
	T-P- r-		3.19	
	FEE \$5.00	By C Berneth	a G. Letsch, County Clerk	
		5,	Jusan Lyn	
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Revised 7/92				
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