WARRANIY DEED STANLEY M. RAMSEY and SHARON L. RAMSEY, husband and wife, Grantor(s) hereby grant, bargain, sell and convey to:

ALFRED L. EDGAR and JUDY A. EDGAR, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 8, Block 28 of TRACT 1113 OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST

The true and actual consideration for this conveyance is \$ 4,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3370 LAKE FOREST ROAD, CHILCQUIN, OR 97624 Dated this _ day of ______, 19**9**6

| | TANLEY M. RAMSEY TANLEY M. RAMSEY TANLEY M. RAMSEY TANLEY M. RAMSEY |
|--|--|
| NOTARY ACKNOWLEDGEMENT | |
| COUNTY OF Orange SS. Personally appeared the above named Sharon L. Ramse | Stanky M. Ramsey and |
| STEVEN G. KRENIK COMM. # 1000009 Notary Public — Colfornia ORANGE COUNTY My Comm. Expires AUG 15, 1997 | Notary Public for |
| (seal) | My commission expires |
| ESCROW NO. MT37775-LW | STATE OF OREGON. |

Return to: ALFRED L. EDGAR 3370 LAKE FOREST ROAD CHILOQUIN, OR 97624

County of Klamath

Filed for record at request of:

| Ameri | itle | | |
|----------------------------------|--------------|--------|--|
| on this 9th at 3:51 | OCIOCK 1 | D M | |
| in VolM96 Bernetha G Le By | tsch. County | S Page | <u>13361 </u> |
| Fee, \$30.00 | 7 | 5 | Deputy. |