1HI 13 AT 35 17870 010 39 40291 DEED OF RECON /EXANCE MTC # 37974 Vol. May Page 13666 , as grantor and recorded on _____March 4th in the Mortgage Records of Klamath County, Oregon, in book_____ . 19 92 4546 _____, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: May 9 ellin 2 des William L. Sisemore, STATE OF OREGON Trustee) SS) County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing insurument to be his voluntary act and deed. Before me: Duchelle M. Pridemore Notary Public for Oregon My Commission Expires: 12-23-98 After recording return to: <u>Robert Shook</u> <u>4436 Lakerne are</u> Klamath Fallear 97603 OFFICIAL SEA MICHELLE M. PRIDEMORE NOTARY PUBLIC - OREGON COMMISSION NO. 040288 MY CIDMMISSION DEPIRES DEC. 23, 1998 Until a change is requested, send tax statements to: STATE OF OREGON County of Klamath) I certify that the within instrument was received for record on the <u>13th</u>day of <u>May</u>, <u>19_96</u>, at <u>11:59</u> o'clock <u>A.M.</u>, and recorded in book <u>M96</u> on page <u>13666</u> or as file/reel number <u>17870</u>, Record of Mortgages SS) Witness my hand and seal of County affixed. Bernetha G Letsch, County Clerk Recording Officer BY C Land Deputy Fee \$10.00