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17880

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STATE OF OREGON

#3567501

UNIFORM COMMERCIAL CODE

REAL PROPERTY - Form UCC-1A

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.			
1A. Debtor Name(s): Hill, Dale R. Hill, Nancy A. Hill, David D. Hill, Sandra A.	2A. Secured Party Name(s): Kerns Irrigation, Inc.	4A. Assignee of Secured Party (if any): Diversified Financial Services, Inc.	4B. Address of Assignee: 11213 Davenport; Suite 303 Omaha, NE 68154
1B. Debtor Mailing Address(es): 18343 Hill Road Klamath Falls, OR 97603	2B. Address of Secured Party from which security information is obtainable: 4360 Highway 39 Klamath Falls, OR 97603	1C. Model: 8000 Valley Irrigation Center & install. (non-tow); 1560' 10" PVC 100 PSI; 1600' 480 Volt Supp wire w/pump kill & other misc. E1 NW1 & W1 NE1 35-40S-10E: Klamath The above timber is standing on: _____	

3. This financing statement covers the following types (or items) of property (check if applicable): Pivot 1296' W/valley supp; acc. freight & install. (non-tow); 1560' 10" PVC 100 PSI; 1600' 480 Volt Supp wire w/pump kill & other misc.
 The goods are to become fixtures on: 35-40S-10E: Klamath
 The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: **Lewis Hill**

Check box if products of collateral are also covered

Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under OFIS Chapter 79.

By:

Lewis Hill **Lewis Hill** *Nancy A. Hill* **Nancy A. Hill**
David D. Hill **David D. Hill** *Sandra A. Hill* **Sandra A. Hill**

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under OFIS Chapter 79.

Signature of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by

ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address) _____

Diversified Financial Services, Inc.
11213 Davenport; Suite 303
Omaha, NE 68154

Please do not type outside of bracketed area. _____

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s) _____

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Diversified Financial Services, Inc. the 13th day of May A.D. 19 96 at 1:05 o'clock P.M. and duly recorded in Vol. N96 on Page 136.79 on Page 136.79

FEE \$5.00

By

Bernetta G. Letsch, County Clerk

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