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When Recorded Mail To: Oregon Credit Union League P.O. Box 1900 Beaverton, OR 97075-1900

AP# KIN 259187230 LN# 8370850

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ATC#030444430

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- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

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ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PHH Mortgage Services Corporation, a New Jersey Corporation , whose address is 6000 Atrium Way, Mt. Laurel, NJ D8054 , all benuficial interest under that certain Deed of Trust dated April 17, 1996 executed by Grover C. King and Margaret King, husband and wife

, Grantor, to Aspen Title & Escrow, Inc.

and the state of the

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recorded on APRIL 12, 1996 , and recorded in Book/Volume No. Trustee. M96 page(s) /1/0 3 , as Decument No. 16745 . Klamath County Records, State of on real estate legally described as follows: Oregon

Lots 8 and 9, CREGAN PARK, in the County of Klamath, State of Oregon.

State Sector



Page 1 of 2

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

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BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 cf this Assignment of Deed of Trust.

72/96 DATED: 4

OCUL Services, Inc. Assistanct Vice President

Witness:

Witness:

STATE OF OREGON

WASHINGTON County ss:

On April 22, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Carlyn Roy and personally known, who, being duly sworn by me, did say that he (she) the (is) are the to me and

the pps conduction of the Brand Construction

1. 1991年,**1994年**(1995年)。

Assistanct Vice President

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of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL CYNTHIA L WHITMIRE NOTARY PUBLIC OREGON COMMISSION NO. 043554 MY COMMISSION EXPIRES AFINL 27, 1999 SS SS SS (Official Seal)

Mitmui

Notary Name: Cynthia L. Whitmire Notary Public for the state of Oregon My commission expires: April 27, 1999

1 Section STATE OF OREGON: COUNTY OF KLAMATH : ss.

2.11

13-13-26

Filed for record at request of	Aspen Title &	Escrow			the	14th	day
	A.D., 19 96 at	11:32	o'clockAl	M., and duly rea	corded in	Vol. <u>M96</u>	
	Mortgages	······	on Pag	ge <u>13832</u> Bernetha G.	Letsch (ounty Clerk	
			By S	Lung		ussell	
FEE \$15.00					8		