

96 MAY 15 AM 9:36

## LIEN RECORD ABSTRACT

The undersigned states:

A: Creditor/Prevailing Party Information:

1. The creditor/prevailing party is Portland General Electric Company, 121 SW Salmon Street, 1WTC-13, Portland, Oregon 97204 under judgment entered on December 10, 1992 in the Circuit Court for Washington County, Oregon, under Case No. C920713TC.
2. The Creditor's attorney's name is Valencia Tolbert, 121 SW Salmon Street, 1WTC-13, Portland, Oregon 97204, telephone: 503-464-8850.

B. Debtor/Losing Party Information:

1. The Debtor/losing party's name and address is: Clifford G. Leatherman, PO Box 273, Chiloquin, Or 97624.
2. Social Security No. (if known): 540-90-6218

C. Judgment Information:

1. The amount of the judgment is: \$160.00.
2. The amount of the costs is: \$160.70
3. The amount of attorneys' fees, if any, is: \$234.00.

D. The Real Property to be Affixed (check appropriate box):

- ☒ All real property of the debtor/losing party, now or hereafter acquired in Klamath County as provided under ORS 18.320 and 18.350.
- ☐ The following described real property of debtor (legal description as set forth on or on attached Exhibit):  
n/a

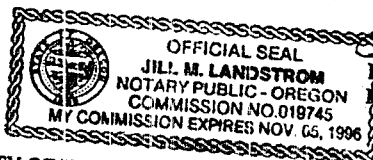
IN WITNESS WHEREOF, the undersigned person has executed this abstract this 9 day of May, 1996.Vickie L. Coonts  
Vickie L. Coonts

State of Oregon )

County of Multnomah )

The foregoing instrument was acknowledged before me this 9 day of May, 1996, by Vickie L. Coonts of Portland General Electric Company, a corporation, on behalf of the corporation.

After recording return to:  
Portland Gen'l Elec., 1WTC-13  
121 SW Salmon Street  
Portland, Or 97204



J. M. Landstrom  
Notary Public for Oregon  
My commission expires: 11-5-96

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Portland General Electric Company  
of May A.D., 19 96 at 9:36 o'clock A M., and duly recorded in Vol. M96  
of County Lien Docket on Page 13952

FEE \$5.00

By Bernetha G. Letsch, County Clerk

ATTORNEY AT LAW  
635 MAIN STREET  
KLAMATH FALLS, OR 97601

After Recording,  
Return to:

PERMANENT  
BLACK INK

168122  
I.D. FILE NO.

216  
Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH

138

State File Number

|                                                                                                                                                                                                                           |  |  |                                                                                                                                                                                             |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: <u>Clifford</u> Middle: <u>Carlisle</u> Last: <u>YADEN</u>                                                                                                                                   |  |  | 2. SEX<br><u>Male</u>                                                                                                                                                                       | 3. DATE OF DEATH (Month, Day, Year)<br><u>May 5, 1996</u> |
| 4. SOCIAL SECURITY NUMBER<br><u>583-10-2886</u>                                                                                                                                                                           |  |  | 5a. AGE Last Birthday (Years)<br><u>82</u>                                                                                                                                                  | 5b. Under 1 Year<br>Mos. Days Hours Mins.                 |
| 6. PLACE OF BIRTH (City and State or Foreign Country)<br><u>Klamath Falls, OR</u>                                                                                                                                         |  |  | 7. DATE OF BIRTH (Month, Day, Year)<br><u>January 8, 1918</u>                                                                                                                               |                                                           |
| 8. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                         |  |  | 9. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> HOME <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) |                                                           |
| 10. FACILITY NAME (If not institution, give street and number)<br><u>Merle West Medical Center</u>                                                                                                                        |  |  | 11. CITY, TOWN, OR LOCATION OF DEATH<br><u>Klamath Falls</u>                                                                                                                                |                                                           |
| 12. COUNTY OF DEATH<br><u>Klamath</u>                                                                                                                                                                                     |  |  | 13. COUNTY OF BIRTH<br><u>Klamath</u>                                                                                                                                                       |                                                           |
| 14. DECEASED'S USUAL OCCUPATION<br>(Give kind of work done during most of working life. Do not use retired)<br><u>Service Station</u>                                                                                     |  |  | 15. KIND OF BUSINESS/INDUSTRY<br><u>Petroleum</u>                                                                                                                                           |                                                           |
| 16. RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                                                                    |  |  | 17. CITY, TOWN OR LOCATION<br><u>Klamath Falls</u>                                                                                                                                          |                                                           |
| 18. STREET AND NUMBER<br><u>2900 Patterson</u>                                                                                                                                                                            |  |  | 19. DECEASED'S EDUCATION<br>(Specify only highest grade completed)<br><u>Elementary/Secondary (8-12) College (1-4 or 5+)</u>                                                                |                                                           |
| 20. INCOME CITY LIMITS?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                            |  |  | 21. ZIP CODE<br><u>97603</u>                                                                                                                                                                |                                                           |
| 22. WAS DECEDENT OF HISPANIC ORIGIN?<br>(Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                   |  |  | 23. RACE American Indian, Black, White, etc. (Specify)<br><u>White</u>                                                                                                                      |                                                           |
| 24. FATHER - NAME first middle last<br><u>Andrew Carlisle Yaden</u>                                                                                                                                                       |  |  | 25. MOTHER - NAME first middle maiden<br><u>Irene V. Rutnic</u>                                                                                                                             |                                                           |
| 26. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State<br><input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) |  |  | 27. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><u>Klamath Cremation Service</u>                                                                                  |                                                           |
| 28. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><u>James O. Ripp</u>                                                                                                                                |  |  | 29. DATE FILED (Month, Day, Year)<br><u>MAY 07 1996</u>                                                                                                                                     |                                                           |
| 30. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                             |  |  | 31. WAS GIFT MADE?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                                                                      |                                                           |

|                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                                                                 |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                               |                                                                                                           | TO BE COMPLETED ONLY BY MEDICAL EXAMINER                                                                                                                                                        |                                                                |
| 32. TIME OF DEATH<br><u>7:30 A.M.</u>                                                                                                                                                                                                                                                                 | 33. WAS MEDICAL EXAMINER NOTIFIED?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 34a. TIME OF DEATH<br><u>M</u>                                                                                                                                                                  | 34b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour)<br><u>M</u> |
| 35. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature)<br><u>Wendy A. Warren</u> M.D.                                                                                                                                     |                                                                                                           | 36. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature)<br><u>Wendy A. Warren</u> |                                                                |
| 37. DATE SIGNED (Month, Day, Year)<br><u>5/6/96</u>                                                                                                                                                                                                                                                   |                                                                                                           | 38. DATE SIGNED (Month, Day, Year)<br>COUNTY                                                                                                                                                    |                                                                |
| 39. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING/MEDICAL EXAMINER (Type or Print)<br><u>Wendy A. Warren, M.D., 1905 Main Street, Klamath Falls Oregon 97601</u>                                                                                                                                         |                                                                                                           |                                                                                                                                                                                                 |                                                                |
| 40. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                                                 |                                                                |
| 41. IMMEDIATE CAUSE: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) (Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest)                                                                                                                                                           |                                                                                                           |                                                                                                                                                                                                 |                                                                |
| PART I<br>(a) <u>Myocardial Infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                         |                                                                                                           | Interval between onset and death<br><u>7 years</u>                                                                                                                                              |                                                                |
| (b) <u>Left Ventricular Dysfunction</u><br>DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                            |                                                                                                           | Interval between onset and death                                                                                                                                                                |                                                                |
| (c)                                                                                                                                                                                                                                                                                                   |                                                                                                           | Interval between onset and death                                                                                                                                                                |                                                                |
| PART II<br>OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                                                 |                                                                |
| 42. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Other |                                                                                                           | 43. DATE OF INJURY (Month, Day, Year)                                                                                                                                                           |                                                                |
| 44. TIME OF INJURY<br><u>M</u>                                                                                                                                                                                                                                                                        |                                                                                                           | 45. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                      |                                                                |
| 46. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)                                                                                                                                                                                                                |                                                                                                           | 47. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                     |                                                                |
| 48. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                                                      |                                                                                                           | 49. AUTOPSY<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                              |                                                                |
| 50. DID TOBACCO USE CONTRIBUTE TO THE DEATH?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> Probably <input type="checkbox"/> Unknown                                                                                                                                            |                                                                                                           | 51. IF YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                    |                                                                |

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

DATE ISSUED: MAY 07 1996

Marlene Blevins  
MARLENE BLEVINS  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of William M Ganong the 15th day of May A.D., 19 96 at 9:36 o'clock A M., and duly recorded in Vol. M96 of Deeds on Page 13953

FEE \$10.00

By Bernetha G. Leisch, County Clerk