

18166

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FORM No. 7481/4

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REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

MTC-36995

090-04-16014

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Lot 7 in Block 24 of NORTH KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon
Acct No: 3809-029BB-08600

Key No: 185132

311 & 313 Prescott Street, Klamath Falls, Oregon 97601

96 MAY 16 09:31

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated MAY 9, 1996

Original Contractor, Owner or Mortgagee

By JAMES MONTI

P. O. Address 1504 OREGON AVE

KLAMATH FALLS, OR 97601

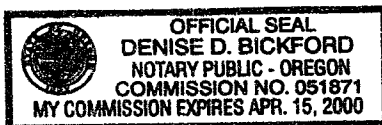
STATE OF OREGON

County of Klamath

ss.

I, James Monti, being first duly sworn, depose and say:
That on my behalf or as agent for Martin Monti and James Monti and Monti's Construction

I did on 5/9/1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on May 9, 1996

JAMES MONTI

Notary Public for Oregon

My commission expires 7-15-2000

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal S & L Assn.
540 Main St.
Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 16th day of May, 1996, at 9:31 o'clock AM., and recorded in book/reel/volume No. M96 on page 14102 and/or as fee/file/instrument/microfilm/reception No. 18166, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

NAME TITLE
By Cheryl Shesell, Deputy

Fee \$5.00