

96 MAY 16 P3:14

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Vol. m96 Page 14183

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

the sum of -ZERO- having received  
as a partial payment on that certain mortgage executed by Kenneth R. Fenstermacher and  
Stella Fenstermacher Dollars (\$ -0-)  
mortgagor dated December 15, 19 94, in favor of \_\_\_\_\_  
\_\_\_\_\_ mortgage and recorded in book/reel/volume No. M94  
record of mortgages of Klamath county, Oregon, on page 38341, or as fee/file/instrument/  
microfilm/reception No. \_\_\_\_\_ (indicate which), on December 20, 19 94, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

See Attached Exhibit "A".

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and  
all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to  
be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated May 10, 19 96

WESTERN BANK, C.R. Skyberg, AVP/Assistant  
Manager

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite  
and affix corporate seal.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_

, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on May 10

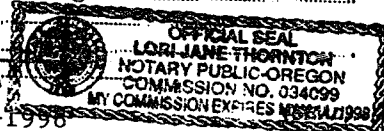
1996, by Charles R. Skyberg

as AVP/Assistant Manager

of WESTERN BANK

Notary Public for Oregon

My commission expires: 5-11-1998



## Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

**WESTERN BANK**  
P. O. Box 869  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as fee/file/instru-  
ment/microfilm/reception No. \_\_\_\_\_

Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

By \_\_\_\_\_ TITLE  
Deputy

Docket No.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land situated in the SW1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 1/2 inch iron pin from which the northeast corner of the W1/2 NE1/4 NE1/4 SW1/4 of said Section 9 bears North 00 degrees 06' 40" East, 325.00 feet; thence South 00 degrees 06' 40" West, 146.85 feet to a 1/2 inch iron pin; thence North 89 degrees 27' 28" West, 328.33 feet; thence North 00 degrees 10' 38" East, 27.26 feet to a 1/2 inch iron pin; thence North 00 degrees 15' 01" East, 117.91 feet; thence South 89 degrees 44' 59" East, 328.01 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 16th day  
of May A.D., 19 96 at 3:14 o'clock P M., and duly recorded in Vol. M96  
of Mortgages on Page 14183

FEE \$15.00

By Bernetha G. Letsch, County Clerk