

96 MAY 16 P3:14

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UTC 1306-7195

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

the sum of ZERO Dollars (\$ 0)
as a partial payment on that certain mortgage executed by Kenneth R. Fenstermacher and Stella Fenstermacher
mortgagor dated December 15, 19 94, in favor of WESTERN BANK
mortgagee and recorded in book/reel/volume No. M94
record of mortgages of Klamath county, Oregon, on page 38341, or as fee/file/instrument/microfilm/reception No. (Indicate which), on December 20, 19 94, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

See Attached Exhibit "A".

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.
In construing this partial release of mortgage, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.
Dated May 10, 19 96

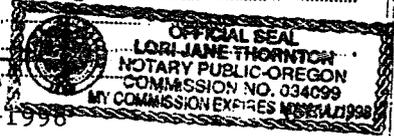
[Signature]
WESTERN BANK, C.R. Skyberg, AVP/Assistant Manager

(If the signer of the above is a corporation, use the form of acknowledgment opposite and affix corporate seal.)

STATE OF OREGON, }
County of _____ } ss.
This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

STATE OF OREGON, }
County of Klamath } ss.
This instrument was acknowledged before me on May 10, 1996, by Charles R. Skyberg
as AVP/Assistant Manager
of WESTERN BANK
Notary Public for Oregon
My commission expires: 5-11-1998



(SEAL)

My commission expires:

Partial Release of MORTGAGE

TO _____

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 889
Klamath Falls, OR 97601

Docket No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, }
County of _____ } ss.
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.
Witness my hand and seal of County affixed.

By _____ TITLE Deputy

**EXHIBIT "A"
LEGAL DESCRIPTION**

A parcel of land situated in the SW1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 1/2 inch iron pin from which the northeast corner of the W1/2 NE1/4 NE1/4 SW1/4 of said Section 9 bears North 00 degrees 06' 40" East, 325.00 feet; thence South 00 degrees 06' 40" West, 146.85 feet to a 1/2 inch iron pin; thence North 89 degrees 27' 28" West, 328.33 feet; thence North 00 degrees 10' 38" East, 27.26 feet to a 1/2 inch iron pin; thence North 00 degrees 15' 01" East, 117.91 feet; thence South 89 degrees 44' 59" East, 328.01 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 16th day
of May A.D., 19 96 at 3:14 o'clock P M., and duly recorded in Vol. M96,
of Mortgages on Page 14183.

FEE \$15.00

By Bernetha G. Letsch, County Clerk