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SATISFACTION OF MORTGAGE Vol. m96 Page 14185

KNOW ALL MEN BY THESE PRESENTS, That LEN R. MERRYMAN

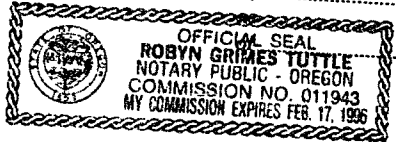
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of JERRY A. WATKINS AND SUZANNE L. WATKINS, 19, made and executed by the mortgagor therein, to LEN R. MERRYMAN the mortgagee therein and recorded in the office of the OFFICIAL RECORDS County of JACOBSON, State of OREGON, of the Record of as fee/instrument/No. * (indicate which) on Official ** Klamath County *M 955336 95965 OF Klamath CO

Lleasehold interest in Lot Eight of Block V, LAKE OF THE WOODS, according to the office of the County Clerk of Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this day of 19; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

[Signature] 3/13/95

STATE OF OREGON, County of Jackson
This instrument was acknowledged before me on March 3, 1995,
by Len Merryman
This instrument was acknowledged before me on _____, 19____,
by _____



[Signature]
My commission expires _____
Notary Public for Oregon

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Amerititle - #718941-JH
Medford Office
P. O. Box 1804
Medford, OR 97501

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath ss.
I certify that the within instrument was received for record on the 16th day of May, 1996, at 3:14 o'clock PM, and recorded in book/reel/volume No. M96, on page 14185, or as fee/file/instrument/microfilm/reception No. 18212, Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk
NAME TITLE
By Christy Lussell Deputy