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18311

K-49073
SATISFACTION OF MORTGAGE Vol. m96 Page 14397 

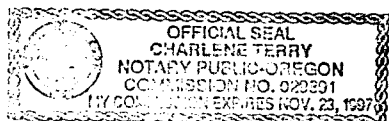
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26TH day of SEPTEMBER, 1986, made and executed by FAIRBANKS MOTEL ASSOCIATES, A WASHINGTON LIMITED PARTNERSHIP the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 19586 or as fee/file/instrument/microfilm/reception No. 67583 (indicate which) on OCTOBER 29, 19 86;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of MAY 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY: Jeffrey S. Bradford

JEFFREY S. BRADFORD, VICE-PRESIDENT

STATE OF OREGON, County of Klamath) ss.This instrument was acknowledged before me on May 15, 1996, by _____This instrument was acknowledged before me on May 15, 1996, by JEFFREY S. BRADFORDas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon
My commission expires 11-23-97

Satisfaction of MORTGAGE

FAIRVANKS MOTEL ASSOCIATES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 17th day of May, 1996, at 2:41 o'clock P.M., and recorded in book/reel/volume No. M96, on page 14397, or as fee/file/instrument/microfilm/reception No. 18311, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Charlene Terry Deputy

96 MAY 17 P2:41