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18452

SATISFACTION OF MORTGAGE

Vol. m96 Page 14699

KNOW ALL MEN BY THESE PRESENTS, That.....

SOUTH VALLEY STATE BANK

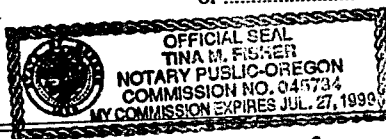
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of SEPTEMBER, 1991, made and executed byDOUGLAS W. FULLER AND LEAH RAE FULLER, HUSBAND AND WIFEthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of theCounty of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record ofMortgages on page 18356 or as fee/file/instrument/microfilm/reception No. 34494 (indicate which) onSEPTEMBER 12, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of MAY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.SOUTH VALLEY STATE BANKBY: [Signature]JOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 1996,This instrument was acknowledged before me on MAY 15by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANKSatisfaction of
MORTGAGESOUTH VALLEY STATE BANK

VS

DOUGLAS W. & LEAH RAE FULLER

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath } ss.I certify that the within instrument was received for record on the 21st day of May, 1996, at 11:02 o'clock AM, and recorded in book/reel/volume No. M96, on page 14699, or as fee/file/instrument/microfilm/reception No. 18452, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By [Signature] Deputy

96 MAY 21 AM 1:02

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