

Vol_Male Page STATE OF OREGON. SS.

WARRANTY DEED County of Klamath

96 NAY 21 P3:53

Filed for record at request of:

#03044566 AFTER RECORDING RETURN TO: HUTCHESON-VAN WINKLE CONSTRUCTION 7350 SOUTH SIDE BYPASS KLAMATH FALLS, OR 97603

Aspen Title & Escrow
on this <u>21st</u> day of <u>May</u> A.D., 19 96
at <u>3:53</u> o'clock <u>P</u> M. and duly recorded in Vol. <u>M96</u> of <u>Deeds</u> Page <u>14758</u>
in Vol. <u>M96</u> of <u>Deeds</u> Page 14758
Bernetha G Letsch, County Clerk
By Cherry Sussell
O Deputy.

14758

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

Fee, \$30,00

CHESTER D. STIDMAN and MARY A. STIDMAN , hereinafter called GRANTOR(S), convey(s) to HUTCHESON-VAN WINKLE CONSTRUCTION hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 2, Block 1, KLAMATH RIVER SPORTSMAN'S ESTATES, in the County of Klamath, State of Oregon.

Code 52 Map 4008-1780 TL 1300

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$13,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 3rd day of May, ,1996.

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STATE OF CALIFORNIA)ss. COUNTY OF Neuroes

On May 🞖 On May 8, 1996, before me, L. Americe personally appeared CHESTER D. STIDMAN and MARY A. STIDMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature	Dinera
My commission	expires: 2-15-1997

