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US WEST COMMUNICATIONS INC. RIGHT OF WAY DESK, RM 110 8021 SW CAPITOL HILL RD PORTLAND, OR 97219

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Operal

EASEMENT

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R/W Relerence\_9607804

The Undersigned Grantor(s) for and in consideration of <u>five hundred</u>

Dollars(\$500.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado Corporation, (Grantee) whose address is 8021 SW Capitol Hill Rd., Portland, OR 97219, Its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

## Section 2, Township 39 South, Range 9 East, Willamette Meridian

An easement 15 feet by 15 feet located in Northeast corner of that certain parcel conveyed to Barbara J. Gray on October 6th, 1995 and recorder in Volume M95 Page 27444 in the office of the County Clerk, Klamath County Oregon. Said parcel described as Lot 102, PLEASANT HOME TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of said Klamath County.

See EXHIBIT "A" attached hereto and by this reference made a part hereof.

situated in County of \_\_\_\_Klamath

, State of Oregon

Grantee shall have the right of ingress and egress over and across the Land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

In witness whereof the un arsigned has executed this instrument this \_ 8th 19 96 Witness (Individual State of Oregon Acknowledgement) (Corporate Acknowledgement) State of County of Klamath County of\_ On this day personally appeared before me On this day personally appeared before me Barbara J. Gray known to me to be the individual who executed who did say he/she is the the foregoing instrument, and acknowledged that <u>she</u> signed the same as <u>her</u> free and voluntary ar free and voluntary act and deed, for the uses and purposes herein mentioned. of the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that was/were authorized to execute said instrument on behalf of the corporation. Given under my hand and official seal this 200 OFFICIAL SEAL day of GREGG A. MCCLEERY NOTARY PUBLIC-OREGON COMMISSION NO.026649 MY COMMISSION EXARESAUG. 01, 1997 Orego Notary Public in and for the State of

residing at

Notary Public in and for the State of residing at Medford residing at



STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Ellad fo | r record at request of | U.S.West Communications |  | the    | 28th              | day      |
|----------|------------------------|-------------------------|--|--------|-------------------|----------|
| of       |                        |                         | A M., and duly reco                    | rded i | n Vol. <u>M96</u> | ,        |
|          | of                     | fDeeds                  | on Page <u>15272</u><br>Bernetha G. Le | ·      | County Clerk      |          |
| FEE      | \$15.00                | Ву                      | Curry                                  |        | Lussell           | <u> </u> |
|          |                        |                         | 5                                      | 2      |                   |          |
|          |                        |                         |  |        |                   |          |