	fficer use only	Vol. <u>M96 Page</u> 15280		
STATE OF OREGON	UNIFORM COMMERCIAL C REAL PROPERTY - Form (JCC-1A		
This FINANCING STATEMENT is pre	THIS FORM FOR COUNTY FILING OF esented to the county filing office	FICER USE ONLY		
	2A. Secured Party Name(s)	pursuant to the Uniform Commercial Code.		
ANDERSON, KEITH M.	HOUSING AMERICA	4A. Assignee of Secured Party (if any):		
ANDERSON, JOSEFINA	P.O. BOX 7520	GREEN TREE FINANCIAL SERVICING CORPORATION		
1B. Debtor Meiling Address(es):	2B. Address of Secured Party from security information is obtainab	which AD Address is a l		
5404 BUFFLEHEAD DR	3421 HWY 39	PO BOX 1570		
BONANZA , OR 97623	KLAMATH FALLS , OR 97602	TUALATIN, OREGON , 97062		
3. This financing statement covers the follow				
		applicable):		
The goods are to become fixtures on:		The above timber is standing <u>on:</u> ed at the wellhead or minehead of the well or mine located (manufactured home) and includi		
and the financing statement is to be fil a record owner is: Check box if products of collateral are	led for record in the real estate records. (also covered Nu to record a carbon, photographic or oth S Chapter 79.	relating to the sale of the home, located on iling does not cover any of the real estate If the debtor does not have an interest of record) The name imber of attached additional sheets: reproduction of this form, financing statement or secu Manual Manual		
	ANDERSON, JOSEFT	Required signature(c)		
	INSTRUCTIONS			
 PLEASE TYPE THIS FORM. If the space provided for any item(s) on the additional sheets need to be presented to the pr		d be continued on additional sheets. Only one copy of su		
	ith the county fills	OR TAPE ANYTHING TO THIS FORM.		
		document to the perty indicated. The printed terminati		
The RECORDING FEE must accompany the				
Be sure that the financing statement has terminated.	been properly signed. Do not sign the	termination statement (below) until this document is to I		
acording Party contact name:				
cording Party telephone number:		TERMINATION STATEMENT		
	TI	his statement of termination of financing is presented t		
Return to: (name and add	dross)	filing pursuant to the Uniform Commercial Code. The Security Party no longer claims a security interest in the financial statement bearing the recording number shown above.		
GREEN TREE FINANCIAL SERVICIN P.O. Box 157	O CORPORATION			
7662 S.W. Mohav	wk St.			
Tualatin, OR 97	062			
Tualatin, OR 97	7062			

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HOUSING AMERICA

523 884 3617 P.02 15281

LNEW ALL MIN W HILM PRIM MS, That STEVEN DUAYNE WEBSTER

hist intuitive could if this granter, for the consideration hereinafter stated, to printer paid by

, hereinafter called KEITH M. "ANDERSON and JOSEFINA ANDERSON, husband and wife the granter days brock grant brownin, sell and conversant for sold granter and annuces here. Successor and assigns, the contain real property, with the teneproties, hereditanents and appartenences, thereingto below ing or appartaining. and state of Oregon, described as follows, to wit: Annas I in the County of KLANATH

Lot 25 in Block 41 of KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NU. 2 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of opply able land use lows and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should cheel with the appropriate city or county planning department to verify approved uses.

AND TO DETERMINE ANY

LIMITS, ON , AWSUITS, AGAINST , ARMING , OR FOREST , PRACTICES AB. DEFINED IN 'ORS '301930' " And said granter here by covenants to and with said grantee and grantee's heirs, successors and assigns, that granter is favially select in the simple and the above granted premises, free from all encumbrances

except those of

Witness my hand and seal of Counts

Evelyn Biehn, County Clerk

1 Qaurene Mulanslow !!!

Recording Officer

and that record and those apparent upon the land, if any, as the date of this deed menter will warrant and forever defend the sold premises and every part and parcel thereof against the lawful claims and demonds of all persons whomsnever, except those claiming under the above described encombrances.

In constraine this deed and where the context so requires, the singular includes the physical and all gravamatical choses shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Winess Whereof, the grouter has executed this instrument this $\mathcal{L} = \int_{-\infty}^{\infty} day of DEC$ 10.93

it a conforme granter, it has control its name to be signed undered affired by its officers, duly anthonic of thereto by each of directors. Steven Decayn Weht

VIII of Salifornia STEVEN DUAYNE WEDSTER man ilos Angales December Al ----STEVEN DUAYNE WEBSTER and a bandslood the forestation betrament Lrs volumes of and deal 1.1 14 Marie Anglacks MAIF OF ORIGON, County of R. Con. Sec. ma The foregoing instrument was our nonlined before on the U. , hy ... prevident, and bysecretary of MARE J. MAIHIS corporation, on behalf of the corporation COMML # 905790 . . . ANY PUBLIC CALVORIA S DS MORLES COUNTY Comm. Exp. Jon. 24, 1935 Notary Public for theyon My Co (\$1:31.) My commission expires: **_.. _..** .. **...** . . STEVEN DUAYNE WEBSTER MALE OF ORLOOM. 9701 FARRALONE AVENUE CHATSWORTH, CA 91311 Free County of Klamath We criticly then the within instrument way received for record on the 27th Jay of Dec. P. 93 or 2:44 octocl. P. M. and recorded in back M93 on page 34702 or av pileaced number 73405 Contraction of the KEITH M. ANDERSON and JOSEFINA ANDERSON ROUTE 2 BOX 323X . 1 1 BONANZA, OR 97623

..... KEITH M. ANDERSON and USEFINA ANDERSON Record of Deeds of sold counts. ÷41 ROUTE 2 BOX 323X £j. 6. BONANZA; OR 17623 dfixed. Con... EXED

KEITH M. ANDERSON USEFINA ANDERSON ROUTE 2 BOX 323X BONANZA, OR 97 23

fee \$30,00 NTOFFICIAIN STELF COMPANY

IL .

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of	Green Tree Financial Corp.	the28th day
of <u>May</u> A	.D., 19 <u>96</u> at <u>10:32</u> o'clock <u>A</u>	
of _	Mortgages on Pa	
	2	Bernetha G. Letsch, County Clerk
FEE \$10.00	Ву	Muy Fussel
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