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18800

SATISFACTION OF MORTGAGE Vol. m96 Page 15428

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of JULY, 1993, made and executed by

SCOTT D. MACARTHUR AND DARLEEN MACARTHUR, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 20589 or as fee/file/instrument/microfilm/reception No. 66437 (indicate which) on AUGUST 18, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of MAY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

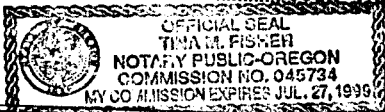
This instrument was acknowledged before me on MAY 23, 1996,

by _____

JOHN F DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

SCOTT D. & DARLEEN MACARTHUR

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of May, 1996, at 9:49 o'clock AM, and recorded in book/reel/volume No. M96, on page 15428, or as fee/file/instrument/microfilm/reception No. 18800, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cheryl L. Swall Deputy