

18853

Vol. m96 Page 15522

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

## REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

**This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.**

1A. Debtor Name(s): The Woodsman Country Lodge, LLC	2A. Secured Party Name(s): South Valley State Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): P O Box 54 Crescent, OR 97733	2B. Address of Secured Party from which security information is obtainable: P O Box 831 Gilchrist, OR 97737	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
(describe real estate)  
See attached Exhibit A

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

- ☒ Check box if products of collateral are also covered Number of attached additional sheets: \_\_\_\_\_

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: \_\_\_\_\_

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

**INSTRUCTIONS**

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

South Valley State Bank  
Gilchrist Branch  
P O Box 831  
Gilchrist, OR 97737

Please do not type outside of bracketed area.

**TERMINATION STATEMENT**

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_

Signature of Secured Party(ies) or Assignee(s)

# EXHIBIT TO UCC-1 FINANCING STATEMENT

15523

April 29, 1996

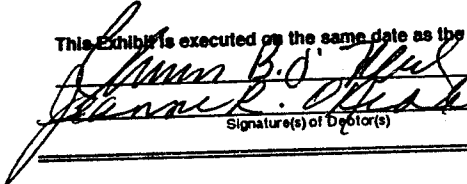
This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley State Bank and

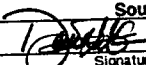
The Woodsman Country Lodge, LLC

**COLLATERAL DESCRIPTION:** All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture and fixtures used in operation of motel

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See attached Exhibit A

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley State Bank and the undersigned.

  
\_\_\_\_\_  
Signature(s) of Debtor(s)

By:  \_\_\_\_\_  
South Valley State Bank  
Signature(s) of Secured Party (ies)

## EXHIBIT A

A tract of land situated in the ORIGINAL TOWN OF CRESCENT, Oregon, being a portion of the NE 1/4 SW1/4 of Section 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon and being all, or a portion of these parcels conveyed to Douglas E Stumbaugh and Billie Jean Stumbaugh, husband and wife, be Deed Volume M70, page 8697, M72, page 7232 and M74, page 6948, Microfilm Records of Klamath County, Oregon, said tract being more particularly described as follows:

Beginning at a point on the Northwestern right-of-way line of the Dalles-California Highway (U.S. #97), as the same is presently located and constructed, which bears Northeasterly along said right-of-way a distance of 485.00 feet from its intersection with the Northeasterly line of Ward Street in said TOWN OF CRESCENT, said beginning point being the most Southerly corner of Parcel 2 in Deed Volume M70, page 8697, Microfilm Records of Klamath County, Oregon; thence continuing Northeasterly along said Highway right-of-way a distance of 205.0 feet to a point, said point being Southwesterly along said Highway right-of-way a distance of 30.0 feet from the most Easterly corner of Parcel described in Deed Volume M74, page 6948, Microfilm Records of Klamath County, Oregon; thence Northwesterly at right angles to said Highway a distance of 255.0 feet to the Southeasterly line of Riverview Street in said TOWN OF CRESCENT; thence Southwesterly along said Southeasterly line of distance of 205.0 feet to the most westerly corner of Parcel described in Deed Volume M72, page 7232, Microfilm Records of Klamath County, Oregon; thence Southeasterly at right angles to said Highway a distance of 255.0 feet, more or less, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of South Valley State Bank the 30th day  
of May A.D., 1996 at 10:00 o'clock AM., and duly recorded in Vol. M96  
of Mortgages on Page 15522.

FEE \$15.00

By Bernetha G. Letsch, County Clerk