

18856

SATISFACTION OF MORTGAGE

Vol. M96 Page 15537KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 4TH day of FEBRUARY, 1988, made and executed by ARTHUR W. DAVINA, JR. AND MARY DAVINA, ESTATE IN FEE SIMPLE the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 3626 or as fee/file/instrument/microfilm/reception No. 85258 (indicate which) on MARCH 15, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of MAY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



JEFFREY S BRADFORD, VICE-PRESIDENT

BY:

SOUTH VALLEY STATE BANK

STATE OF OREGON, County of Klamath, ss. May 7, 1996,
This instrument was acknowledged before me on May 7, 1996,
by Jeffrey S. Bradford,
This instrument was acknowledged before me on May 7, 1996,
by JEFFREY S. BRADFORD,
as VICE-PRESIDENT,
of SOUTH VALLEY STATE BANK.

Beth E. Deaver
Notary Public for Oregon
My commission expires 12-12-99

Satisfaction of
MORTGAGE

ARTHUR W. DAVINA, JR.

MARY DAVINA

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 30th day of May, 1996, at 10:01 o'clock AM, and recorded in book/reel/volume No. M96, on page 15537, or as fee/file/instrument/microfilm/reception No. 18856, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cherry Russell Deputy