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| After | rec | ord | ing retu | arn to | • | |
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| ZAMNA | | | | | | |
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Until a change is requested tax statements shall be sent to the following address: SAME AS ABOVE

TITLE ORDER NO. K-49179 KEY ESCROW NO: 27-24629

TAX ACCT. NO: 136828 136837 776422 MAP NO: 2310016B003100 3200

WAFRANTY DEED -- STATUTORY FORM (INDIVIDUAL or CORPORATION)

STEVEN LINN LAMPMAN, an incividual Grantor,

conveys and warrants to:

ZAMNA GARNER, an individual, Grantee,

the following described real property free of encumbrances except as specifically set forth herein:

LOTS 1 AND 2 IN BLOCK '', TRACT NO. 1076, THIRD ADDITION TO ANTELOPE MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFICE OF THE COUNTY CLERK OF KLIMP. H COUNTY, (REGON.

SUBJECT TO:

1. Reservations and restrictions in the dedication of Tract 1076, Third Addition to Antelope Meadows, as follows: "...said plat being subject to a 16-foot easement for future public utilities as shown on the annexed map and 25-foot building set-back on the front of all lots and a 20-foot building set-back on the side street lines, also subject to easements and reservations of record and additional restrictions as provided in any recorded protective coverants."

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PRISON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE SITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETIRMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

\$21,000.00 . However, if the The true consideration for this conveyance is actual consideration consists of or includes other property or other value given or promised, such other property or value was part of the/the whole of the (indicate which) consideration.

If grantor is a corporation, this has been signed by authority of the Board of Directors.

| Dated this <u>21st</u> day of <u>May</u> , 199 GRANTOR (S): | 96. LIND.) WINKLERAGUILAR U COMM. # 1044556 NoTARY PUBLIC - CALFORM JJ San Bernardino Courty Hy Comm. Expires Nov. 6. 1998 |
|--|---|
| STEVEN LINN LAMPMAN | |
| STATE OF WESSEN, County of <u>Sar Bernardino</u> California This instrument was acknowledged before me |)ss. cn _05-21, 1996, |
| by <u>STEVEN LINN LA PPI U</u> <u>Marchan</u> My con | muission expires: 11-06-98 |
| STATE OF OREGON: COUNTY OF KLAMATH: SS. | the <u>31st</u> day |
| orD': 243 By | PM., and duly recorded in Vol |
| FEE \$30.00 | N N |