

Return To: **19061**
Pacific Power
P.O. Box 728
Klamath Falls, OR 97601

Vol. m96 Page 16009

File No. _____
ER No. 41360-612
WO No. 01066439

RIGHT-OF-WAY EASEMENT

(Individual)

For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

Situated in The Northeast Quarter (NE $\frac{1}{4}$) of The Southeast Quarter (SE $\frac{1}{4}$) and The Southeast Quarter (SE $\frac{1}{4}$) of The Southeast Quarter (SE $\frac{1}{4}$), all in Section 15, Township 36 South, Range 14 East, Willamette Meridian and in The Northeast Quarter (NE $\frac{1}{4}$) of The Northeast Quarter (NE $\frac{1}{4}$) of Section 22, Township 36 South, Range 14 East, Willamette Meridian.

For the installation of an overhead electrical circuit as more particularly shown on Exhibit 1, attached hereto and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 18th day of April, 19 96.

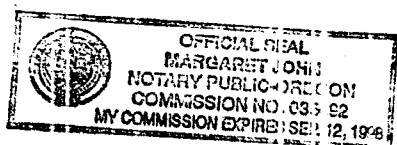
William V. Hill, Sr. (SEAL) _____ (SEAL)
Lillian M. Hill (SEAL) _____ (SEAL)
Lillian M. Hill

STATE OF Oregon }
County of Klamath } ss.

On this 18 day of April, 19 96, personally appeared before me a notary public in and for said State, the within named William V. Hill, Sr. and Lillian M. Hill

to me known to be the identical person s described therein and who executed the foregoing instrument, and acknowledged to me that persons executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Margaret John
Notary Public for State of Oregon
Residing at Klamath Falls, OR
My commission expires: 9/12/96

16010

HYDRO
RES.EXISTING POLE
B-1739

NE 1/4 SE 1/4 SEC. 15

SE 1/4 SE 1/4 SEC. 15

NEW 45 FT. POLE

NEW 45 FT. POLE

NEW 45 FT. POLE

NEW 45 FT. POLE

CAMPBELL RD.

NE 1/4 NE 1/4 SEC. 22

NEW 45 FT. POLE

RIGHT-OF-WAY
WILLIAM V. S.
MILL

FENCE

EXHIBIT 'A'

ALL SECTIONS ARE IN TOWNSHIP
36 SOUTH, RANGE 14E,
WILLAMETTE MERIDIAN

DISTRICT <u>KLAMATH</u>	
NAME <u>CELLULAR ONE</u>	
CIRCUIT NUMBER <u>5L14</u>	
MAP NO. <u>B-150-5</u>	
DRAWN <u>J. COX 4-1-96</u>	
R.C.	<u>11360</u>
W.O.	<u>01066439</u>

PACIFIC POWER
E R SKETCHSCALE 1" = 300'

FORM 1708-489

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power the 3rd day
of June A.D., 19 96 at 11:27 o'clock A M., and duly recorded in Vol. M96
of Deeds on Page 16009.

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Cherry Russell