

19070

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19TH day of DECEMBER, 1985, made and executed by

LUTHERAN FAMILY SERVICE OF OREGON AND SOUTHWEST WASHINGTON, AN OREGON NON-PROFIT\*

the mortgagor therein, to SOUTH VALLEY STATE BANK of the  
the mortgagee therein and recorded in the office of the SOUTH VALLEY STATE BANK  
County of KLAMATH, State of OREGON, in book/reel/volume No. M85 Record of  
Mortgages on page 20653 or as fee/file/instrument/microfilm/reception No. 56543 (indicate which) on  
DECEMBER 20, 1985;

\*CORPORATION, WHO TOOK TITLE AS LUTHERAN FAMILY SERVICES, INC.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28TH day of MAY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: John F Doty  
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on 19, 1996,  
by JOHN F DOTY  
as VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

LUTHERAN FAMILY SERVICES, INC.

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of June, 1996, at 11:28 o'clock AM., and recorded in book/reel/volume No. M96, on page 16026, or as fee/file/instrument/microfilm/reception No. 19070, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cherry L. Smith Deputy

Fee \$10.00

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