

19081

Vol. M96 Page 16047FORM No. 748  
STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204  
NA

COPYRIGHT 1993

REMOVE YELLOW COPY, COMPLETE AND POST  
RECORD WHITE COPY (with original signature)  
RETAIN PINK COPYMTC 38208-KR **COMPLETION NOTICE**

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Lot 3, Block 16 of TRACT NO. 1220 - FOURTH ADDITION TO THE MEADOWS,  
according to the official plat thereof on file in the office of the  
County Clerk of Klamath County, Oregon

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated May 31, 1996.

M.L. STEWART, INC., an Oregon corporation  
Original Contractor, Owner or Mortgagee

By Melvin L. Stewart  
MELVIN L. STEWART, President

P. O. Address 1763 Washburn Way

Klamath Falls, OR 97603

STATE OF OREGON

County of KlamathI, MELVIN L. STEWART

That on my behalf or as agent for M.L. STEWART, INC., an Oregon corporation, being first duly sworn, depose and say:

I did on May 31, 1996 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posted (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on May 31, 1996.

by Kristi L. Reed  
Notary Public for Oregon  
My commission expires 11/18/99

Record with recording officer within 5 days of posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

M.L. STEWART, INC.

1763 WASHBURN WAY

KLAMATH FALLS OR 97603

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,  
County of Klamath

I certify that the within instrument was received for record on the 3rd day of June, 1996, at 11:32 o'clock A.M., and recorded in book/reel/volume No. M96 on page 16047 and/or as fee/file/instrument/microfilm/reception No. 19081, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Cherry L. Lussell, Deputy

Fee \$5.00

96 JUN -3 AM 1:32