MT36967-HF Vol. M96 Page 16204

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

DRIVER AND MOTOR YEACLE SERVICES 1905 LANA AVE, NE S. LEM OR 97314

Owner's Certificate of Legal Interest

APR 15 1996

INSTRUCTIONS:

73 -6722 (7-94)

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when pubmitted to DM /.

| វ | This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval. |
|----|--|
| 1 | I MAINTAIN THE RESIDENCE OF THE PROPERTY OF TH |
| 1 | Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): |
| Я | substituted): PLEASE SEE A'CTACHED LEGAL DESCRIPTION EXHIBIT "A" WHICH IS MADE A PART HEREOF |
| | BY THIS REFERENCE |
| 1 | |
| 1 | |
| 1 | f there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for |
| ŀ | two names and addresses. If there and no be, write "nono". |
| | KLAMATH FIRST FEDERAL SAVING AND LOAN ASSOCIATION 504 Main Street Klamath Falls, OR 97601 |
| 1 | N.WE AND ADDRESS |
| | THE KLAMATH TRIBES HOUSING AUTHORITY 905 Main Street Klamath Falls, OR 97601 |
| ŀ | Tax Lot Number (from assessor): |
| | |
| F | |
| | legal description of the manufactured structure that is located on the real property described above: |
| ħ | YEAR MAKE WIDH LENGTH VEHICLE IDENTIFICATION NO. |
| Ŀ | 1976 SILCR 24 CENGIA 60 |
| Γ | List all security interest holders, mortgages:, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured |
| l | inductore described above. Space is provided for two names, addresses and approvals. Signatures from the portion listed below and the transfer of the portion listed below and the provided by the portion listed below and the portion listed by the portion listed below and the portion listed by the portio |
| L | "Approval that the application his be supplied. If there are none with "none" |
| ľ | WIE AND ADDRESS |
| | KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOC. 504 Main Street Klamath Falls, OR 97601 |
| ľ | FUE III AMARU MOTORS MANUTAIS AND |
| L | VINATIOS OF SECURES DAYS |
| ١, | DATE SIGNATURE DE SESORED PARTY |
| 1 | 1 sea 22 1 all 4-13-46 X /8/1/ |
| ╁ | Tax Lo Number (from assessor): |
| ı | I/We do not know the whereabouts of the permanent place assigned to this varietie. DENISE D. BICKFORD NOTARY PUBLIC - OREGON COMMISSION. |
| r | MY COMMISSION NO. 051871 |
| | I/We certify that the statements made above are accurate to the best of my/our knowledge. All liene and mice Art. 15, 2000. |
| | necomity interests have osen listed. If there are none, live have certified this by triping "none" in the space provided. |
| | R NTED NAME OF OWNER(S) |
| | CHARLES D. HESCOCK AND BLANCHE A. HESCOCK |
| Si | IC NATURE OF OWNER ADDITIESS TELEPHONE (Optional) |
|) | Charles o Hersel 31. 249 HWY 97 Chiloguil 1/ DR, 97624 |
| 3 | ADCF ESS |
| 1 | Barrele A. Lescek 31:249 HWY 97 Chiloquin, OR 97624 |
| Ц | PARTIII ▼ OFFICE USE ONLY ▼ |
| | |
| ١, | Application for exemption for a man ifac ured structure is hereby approved. |
| | The state of the s |
| D/ | A'E SIGNATURE OF DIM'Y FFICER |
| | 529-96 x Linna (ann. |
| | |
| - | This eventual is NOID to not recent all the |
| 1 | This exemption is VOID if not recorded with the county within 15 calendar days from: IIIII 5-29-96 |
| | 00176 |

SEL REVERSE FOR COUNTY RECORDING AREA

ate of Light Mat Official Recording by County Clerk 〇 記載の GMM - CMM - MEL ANGEMA (日本

ACKNOWLEDGMENT, CORI DEATI ON (ORS 93.490). NUISIAN SETSIEL NOIST STATE OF OREGON, APR 1 5 1996 County of Klamathwho being duly sworn (or effirmed) did say that ... he is the Senior Vice President-Secretary***************************** (Preside t or other officer or officers) of *******Klamath First Fereral Savings and Loan Association******************** (. lame of corporation) and that the seal affixed to the icregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; andhe.... edged say remarked to be as voluntary act and deed. DENISE D. BICKFORD NOTARY PUBLIC - ORI GOV COMMISSION NO. 0:1187 | COMMISSION EXPRES APR. 15, 20 | Before 176:

Application to exempt a manufactured structure from registration and titling.

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EXHIBIT "A" LEGAL DESCRIPTION

APR 15 1996

PARCEL I:

A tract of land located in the West 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 27, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

From West 1/4 corner of Section 27, South along section line 264 feet to a steel pin, the point of beginning, East 330 feet, thence South along line parallel with Section Line 27, 264 feet to a pin, then V/est 330 feet to a pin in Section Line 27, then North along Section 27, 264 feet to be point of beginning.

PARCEL II:

From the Northwest corner of the NW1/2 of SW1/4 of Section 27, Township 35 South, Range 7 East of the Willamette Meridian. Klamath County, Oregon, East along North line of said NW1/4 of SW1/4 330 feet to an iron pin; thence South and parallel to section line of said Section 27, 264 feet to an iron pin, the true point of beginning. Thence East and parallel with North line of NW1/4 of SW1/4, 198 feet to an iron pin; thence South and parallel with section line of said Section 27, 264 feet to an iron pin; thence North 264 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: SS.

| Filed for record at request of | | AmeriTi::le | | | | the 3rd | |
|--------------------------------|---------|--------------------|------------------|----------|----|-----------------------------------|-----|
| of | June | A.D., 19 <u>96</u> | _at <u>3:5 }</u> | _o'clock | PM | 1., and duly recorded in Vol. M96 | day |
| | of | | | | | e <u>16204</u> . | |
| FEE | \$20.00 | | | Ву | 0 | Bernetha G. Letsch, County Clerk | |
| • | | \$1 P. | | | | 8 | |