

19175

COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-15931

MTC-36180-DS

3105 Margi Way, Chiloquin, Oregon 97624

Lot 17 in Block 46 of TRACT 1184 -- OREGON SHORES, UNIT 2, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No: 3507-018AB-05400

Key No: 239717

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated May 30, 1996

Jeannine M. Wencil
Original Contractor, Owner or Mortgagee

By Jeannine M. Wencil, Anderson Builders

P. O. Address 201 Riverside Drive

Klamath Falls, OR 97601

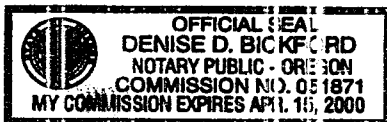
STATE OF OREGON

County of Klamath } ss.

I, Jeannine M. Wencil, Anderson Builders

That on my behalf or as agent for Jack E. Meade and Cheri Lee Meade, being first duly sworn, depose and say:

I did on May 30, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on May 30, 1996

by Jeannine M. Wencil

Denise D. Bickford
Notary Public for Oregon

My commission expires 4-15-2000

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal

Savings & Loan Assn.

540 Main Street

Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 4th day of June, 1996, at 11:46 o'clock A.M., and recorded in book/reel/volume No. M96 on page 16288 and/or as fee/file/instrument/microfilm/reception No. 19175, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

NAME TITLE
By *Cheryl* Deputy

Fee \$5.00